

The Honorable Board of County Commissioners met in their said office at 10:00 A.M., Monday, May 16, 1983, it being third Monday.

MEMBERS OF THE BOARD PRESENT

L. A. Hinson, Chairman

Junior Dew, Vice Chairman

Lynwood Norris

Larry Buffkin

Caletta Faulk

James E. Hill, Jr., Attorney

Richard B. Self, Administrator/  
Clerk

The meeting was called to order by the Chairman and the invocation was given by Reverend Ronald E. Shibly, Pastor of Whiteville Independent Baptist Church.

APPROVAL OF MINUTES

The minutes of the May 2nd meeting were approved as recorded upon motion made by Commissioner Norris, seconded by Commissioner Dew and passed unanimously.

PRESENTATION - HEALTH DEPARTMENT

Steve Smith, Health Department Director, presented the Board with a verbal and slide presentation as to the responsibilities of the Health Department.

RESOLUTION REQUEST - DEPARTMENT OF TRANSPORTATION

The Administrator presented the Board with a Resolution request from Robert Crumpler, with the Department of Transportation, for the addition of Church Road and Lake Side Drive, Riegelwood Subdivision, Section F-1 to be state maintained.

A motion was made by Commissioner Norris, seconded by Commissioner Dew and passed unanimously to approve the request and forward it to the Department of Transportation for further handling. The Resolution is as follows:

R E S O L U T I O N

WHEREAS, the attached petition has been filed with the Board of County Commissioners of the County of Columbus requesting that the above described road, the location of which has been indicated in red on the attached map, be added to the Secondary Road System; and

WHEREAS, the Board of County Commissioners is of the opinion that the above described road should be added to the Secondary Road System, if the road meets minimum standards and criteria established by the Division of Highways of the Department of Transportation for the addition of roads to the System.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of Columbus that the Division of Highways is hereby requested to review the above described road, and to take over the road for maintenance if it meets established standards and criteria.

CERTIFICATE

The foregoing resolution was duly adopted by the Board of Commissioners

of the County of Columbus at a meeting on the 16th day of May, 1983.

WITNESS my hand and official seal this the 16th day of May, 1983.

/s/ Richard B. Self, Clerk  
Board of Commissioners  
County of Columbus

BUDGET AMENDMENT - HUD

A motion was made by Commissioner Dew, seconded by Commissioner Norris and passed unanimously to approve the budget amendment for HUD in the amount of \$47,557.00. These funds are ~~additional revenues~~ from Annual Contributions Earned (50-300-8026) to the following:

50-410-4110	Salaries	\$ 4,000.00
50-410-4150	Travel	1,500.00
50-410-6010	Indirect Cost	2,000.00
50-410-4170	Auditing and Accounting	2,256.00
50-410-4190	Sundry	1,406.00
50-410-4400	Maintenance & Equipment	175.00
50-410-4510	Insurance	550.00
50-410-4540	Emp. Benefits, FICA, Ret. Life, Hosp.	2,850.00
50-410-7520	Replacement of Non-Exp., Equipment	2,000.00
50-410-7540	Property Betterments & Additions	2,000.00
50-410-4715	Housing Assistance Payments	<u>28,820.00</u>
		\$47,557.00

BUDGET AMENDMENT - AGRICULTURE EXTENSION SERVICE

A motion was made by Commissioner Buffkin, seconded by Commissioner Dew and passed unanimously to approve the budget amendment for Agriculture Extension Service in the amount of \$1,859.52. These funds are to be transferred from Fund Balance (10-399-0000) to Capital Outlay Expenditures (10-605-74) for a printer and accessories.

PRESENTATION - EMERGENCY MANAGEMENT

Howard Stanley, Emergency Management Coordinator, presented the Board with a slide presentation on a truck accident in New Hanover County which had Methanol chemical spills and demonstrated how the Emergency Management Program responded to the accident.

TAX RELEASES

The following tax releases recommended by the Tax Supervisor were approved upon motion made by Commissioner Norris, seconded by Commissioner Buffkin and passed unanimously.

Ordered: That the 1981 and 1982 tax listings of Mabel F. McCullen, Bug Hill Township, be cancelled on the valuation of \$1,000.00 due to the .8 acre listed should have been .08 acre.

Ordered: That the 1981 and 1982 tax listings of Theodore R. Powell, Tatum Township be cancelled on the valuation of \$350.00 due to .2 acre valued at that amount was consumed by the N. C. Department of Transportation.

Ordered: That the 1977, 1978, and 1979 tax listings of A. M. Godwin, Sr., Williams Township, be released on the valuation of \$9,620.00 due to the house being double listed with his son, A. M. Godwin, Jr.

Ordered: That the 1980, 1981, and 1982 tax listings of J. Thomas Bryant, Fair Bluff Township, be released due to the 3.14 acres is included in the 14.97 acre tract of Jimmy L. and Carolyn Hamilton.

ANNUAL CLEAN-UP CAMPAIGN

The Administrator advised the Board that Anne Jones, Director of the Whiteville Chamber of Commerce, has requested the County to assist in the Annual Operation Clean-Up Campaign from May 12 through May 21.

BOARD RECESSED

Upon motion made by Commissioner Dew, seconded by Commissioner Norris and passed unanimously, the meeting recessed at 11:15 A.M. until 7:15 P.M. when the Board will hold a work session on the 1983-84 Budget. No action was taken.

SANITARIAN SALARY

Upon motion by Commissioner Dew, seconded by Commissioner Norris and passed unanimously to authorize the Health Director, Steve Smith, to negotiate up to \$1,200.00 to retain one of the Sanitarians.

TENTATIVE BUDGET ADOPTED

A motion was made by Commissioner Dew, seconded by Commissioner Norris and passed unanimously that the 1983-84 tentative Budget be adopted and have a public hearing set for 9:00 A.M., June 20, 1983, in the County Commissioners Board Room. The proposed tax rate will be 86¢; the collection rate 91.5%.

MEETING ADJOURNED

Upon motion by Commissioner Norris, seconded by Commissioner Dew and passed unanimously the meeting adjourned at 9:15 P.M., May 31, 1983.

APPROVED:

  
Administrator/Clerk

  
Chairman