

Board of Health
Wednesday, June 23, 2021
Downstairs Conference Room
Columbus County Health Department

- I. Call to Order and Invocation.....Pat Ray, Vice-Chairman**
- II. WelcomePat Ray, Vice-Chairman**
- III. Approvals of AgendaPat Ray, Vice-Chairman**
- IV. Public CommentPat Ray, Vice-Chairman**
- V. Approval of MinutesPat Ray, Vice-Chairman**
- VI. Health Education/Promotion.....Daniel Buck, Health Educator**
 - A. Clear Impact Score Card (Community Health Assessment, State of the County Report, Community Health Improvement Plan) Planning** *(Benchmark 9, Activity 9.1)*
(Benchmark 38, Activity 38.2)
 - B. 2021 Health Rankings** *(Benchmark 38, Activity 38.1)*
 - C. Teen Pregnancy Prevention Making Proud Choices Grant Update** *(Benchmark 39, Activity 39.2)*
- VII. Quality Assurance.....Martha Faulk, QA**
 - A. Patient Satisfaction Survey Results** *(Benchmark 9, Activity 9.5)*
 - B. Quarterly Audit Results** *(Benchmark 27, Activity 27.1)*
 - C. Accreditation**
 - D. Staff Development Policy**
 - E. Workforce Development Policy**
- VIII. Financial Update.....Charlene Bush, Budget Director**
 - A. Financial Statement.....April, May** *(Benchmark 33, Activity 33.6)*
 - B. Patient Counts.....April, May** *(Benchmark 33, Activity 33.6)*
 - C. 2020-2021 Budget Update** *(Benchmark 31, Activity 31.6)(Benchmark 33, Activity 33.2)(*
Benchmark 39, Activity 39.2)
 - D. Service Cost Updates** *(Benchmark 33 Activity 33.5; Benchmark 39, Activity 39.2 & 39.3)*
 - E. Child Health, Family Planning, Maternal Health, Communicable Disease/STD- Budget Reviews** *(Benchmark 33, Activity 33.6)*
- IX. Nursing.....Patti Nance, Nursing Director**
 - A. Child Health Update** *(Benchmark 39, Activity 39.2)*
 - B. Communicable Disease Report** *(Benchmark 2, Activity 2.4)*
 - C. Maternal Characteristic Report** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - D. Family Planning Services Update** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - E. Maternal Health Update** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - F. Adult Health Update** *(Benchmark 19, Activity 19.1) (Benchmark 39, Activity 39.2)*
 - G. COVID-19 Update** *(Benchmark 40, Activity 40.1)*
- X. Chairman’s Forum.....Pat Ray, Vice-Chairman**

- XI. Director's Forum.....Kim Smith, Health Director**
 - A. New/Revised Policies** *(Benchmark 15, Activity 15.5)*
 - B. Board Training-Healthy NC 2030**

Comments--Board of Health

Adjournment

Date of next meeting August 25, 2021 at 6:00 P.M.