

**Columbus County 2020  
Urgent Repair Program (URP)**

**Availability of Housing Rehabilitation Funds**

Columbus County is soliciting applicants for the 2020 Urgent Repair Program (URP) Program, financed with \$100,000 (100% of total program costs) from the North Carolina Housing Finance Agency (NCHFA.) This program provides funds to assist very-low and low- income households with special needs in addressing housing conditions which pose imminent threats to their life and/or safety or to provide accessibility modifications and other repairs necessary to prevent displacement of very-low and low- income homeowners with special needs such as frail elderly and persons with disabilities. A total of 10 households will be assisted under URP20.

Eligible households must be low income and owner-occupied. The application process to determine eligibility and the amount of rehabilitation to be accomplished shall be done according to NCHFA 2020 Urgent Repair Rehabilitation Standards.

For more information and an application form, you may contact Natalie Carroll, Columbus County Administration, 111 Washington Street, Whiteville, NC, 28472 at (910) 640-6630 or online at [www.columbusco.org](http://www.columbusco.org). Applications will be made available on July 27, 2020 and shall be completed and returned to the Columbus County Administrative Office no later than **5:00 P.M., September 25.**

Michael H. Stephens  
Columbus County Manager

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**County of Columbus**  
**Assistance Policy**  
**For the 2020 Cycle of the**  
**Urgent Repair Program**

**What is the Urgent Repair Program?** The County of Columbus has been awarded \$100,000 by the North Carolina Housing Finance Agency ("NCHFA") under the 2020 cycle of the Urgent Repair Program ("URP20"). This program provides funds to assist very-low and low- income households with special needs in addressing housing conditions which pose imminent threats to their life and/or safety or to provide accessibility modifications and other repairs necessary to prevent displacement of very-low and low- income homeowners with special needs such as frail elderly and persons with disabilities. A total of 10 households will be assisted under URP20.

This Assistance Policy describes who is eligible to apply for assistance under URP20, how applications for assistance will be rated and ranked, what the form of assistance is and how the repair/modification process will be managed. The County has designed this URP20 project to be fair, open, and consistent with the County's approved application for funding and with NCHFA's URP Program Guidelines.

The funds provided by NCHFA come from the North Carolina Housing Trust Fund. The County has engaged the services of The Adams Company to act as the County's agent in this process and help the County implement this program.

**EMERGENCY and HEALTH Notifications:** Due to the current COVID-19 pandemic, increased awareness of the need to protect County of Columbus representatives and the homeowners they serve from various health related exposures has become more apparent than ever. Homeowners participating in the URP program must agree to follow all local, state and federal guidelines for emergency preparedness surrounding the COVID-19 pandemic and any other emergency declared that includes their property address for the duration of construction on the property.

**Program Goals and Objectives** – The objectives of the URP Program are:

- 1) To promote equitable distribution of program funds across the state,
- 2) To alleviate housing conditions which pose an imminent threat to the life or safety of very low-income homeowners with special needs,
- 3) To provide accessibility modifications and other repairs necessary to prevent displacement of very low-income homeowners with special needs,
- 4) To facilitate aging in place amongst elderly and disabled homeowners through accessibility modifications,
- 5) To facilitate the continued development of rehabilitation management skills among recipient organizations, and
- 6) To complement other housing repair and rehabilitation programs ensure that all available program funds are invested within the limited time available.

**Eligibility** To be eligible for assistance under URP20 applicants

- 1) Must reside within the county limits of the County of Columbus and own and occupy the home in need of repair

- 2) Must have a household income which does not exceed 50% of the County median income for the household size (see income limits below)
- 3) Must have a special need (i.e. be elderly,  $\geq 62$  years old, handicapped or disabled, a single parent with a dependent living at home, a Veteran, a large family with  $\geq 5$  household members or a household with a child below the age of six with lead hazards in the home).
- 4) Must have urgent repair needs, which cannot be met through other state or federally-funded housing assistance programs
- 5) A person who is military veteran and who was discharged or released under conditions other than dishonorable
- 6) The property owner must be free of any delinquent taxes during the application process
- 7) The property cannot have been repaired or rehabilitated with public funding of \$5,000 or more within the past 10 years

#### 2020 NC Statewide Non-Metro Income Limits\* for County of Columbus

Number in Household	30% of Median (very-low income)	50% of Median (low income)
1	\$14,700	\$24,500
2	\$16,800	\$28,000
3	\$18,900	\$31,500
4	\$21,000	\$35,000
5	\$22,700	\$37,800
6	\$24,350	\$40,600
7	\$26,050	\$43,400
8	\$27,700	\$46,200

\*Income limits are subject to change based on annually published HUD HOME Limits and will be updated each year. This update will not require a re-approval of the governing authority.

**Outreach Efforts of the Urgent Repair Program** The County of Columbus will advertise or publish an article about the Urgent Repair Program in the local newspaper serving the County (The News Reporter), and The County's website – [www.columbusco.org](http://www.columbusco.org). An application and the Assistance Policy will be sent to incorporated municipalities within the County (Bolton, Boardman, Brunswick, Cerro Gordo, Chadbourn, Fair Bluff, Lake Waccamaw, Sandyfield, Tabor City, and the City of Whiteville). Notices will be posted in the Columbus County Public Library and the Columbus County Administrative Building. The County Manager's office will work with the Department of Social Services, Department of Aging, and the County Health Department to elicit participation in the program.

**Selection of applicants** The County has devised the following priority system to rank eligible applicants, determine which of them will be selected for assistance and in what order. Under this system applicants will receive points for falling into certain categories of special need and income. The applications will be ranked according to which receive the most points.

#### Priority Ranking System for County of Columbus's URP20

<i>Special Needs (for definitions, see below)</i>	<i>Points</i>
Disabled, Elderly or Veteran Head of Household (62 or older)	4
Disabled, Elderly, or Veteran Household Member (not Head of Household)	3
Single-Parent Household (with one or more children in the home)	3
Large Family (5 or more permanent residents)	2

<i>Emergency (may submit without regard to application deadline)</i>	2
Child under six years of age with lead hazards in the home	2
<i>Income (See Income Table above)</i>	<i>Points</i>
Less than 30% of County Median Income	10
30% to 50% of County Median Income	5

Under NCHFA Program Guidelines, a minimum of 50% of households assisted must have incomes which are less than 30% of the area median income for the household size, and no household with an income exceeding 50% of the area median income will be eligible. This guideline will be adhered to strictly and will be the primary factor in the selection of those households to be assisted under URP20.

Recipients of assistance under the URP20 will be chosen by the above criteria without regard to race, color, religion, national origin, sex, familial status and disability.

**The definitions of special needs' populations under URP20 are:**

- *Elderly:* An individual aged 62 or older.
- *Emergency:* A situation in which a household member has an immediate threat of being evicted or removed from a home due to health or safety issues within a time frame that the program can complete a repair to stop eviction or removal. These applications will be received at any time during the funding cycle and evaluated on the ability of the program to complete the work in a timely manner that meets the goal of assisting homeowner to remain in their home.
- *Disabled:* A person who has a physical, mental or developmental disability that greatly limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.
- *Large Family:* A large family household is composed of five or more individuals; at least four are immediate family members.
- *Head of Household:* The person or persons who own(s) the house.
- *Household Member:* Any individual who is an occupant (defined below) of the unit to be rehabilitated shall be considered a "household member" (the number of household members will be used to determine household size and all household members are subject to income verification).
- *Occupant:* An occupant is defined as any immediate family member (mother, father, spouse, son/daughter of the head of the household, regardless of the time of occupancy); or non-immediate family member who has resided in the dwelling at least 3 months prior to the submission of the family's application.
- *Single-Parent Household:* A household in which one and only one adult resides with one or more dependent children.
- *Veteran:* A person who served in the active military, naval, or air service, and who was discharged or released there from under conditions other than dishonorable. This definition explains that any individual that completed a service for any branch of armed forces classifies as a veteran as long as they were not dishonorably discharged.
- *Child with lead hazards in the home:* A child below the age of six living in the applicant house which contains lead hazards.

**Client Referral and Support Services** Many homeowners assisted through the Urgent Repair Program may also need other services. When the Urgent Repair Program staff meets the homeowner during the work write-up process, staff members will refer homeowners to other available resources.



**What is the form of assistance under URP20?** The County will provide assistance to homeowners, whose homes are selected for repair/modification in the form of a loan. Homeowners will receive an unsecured deferred, interest-free loan, forgiven at a rate of \$2,000 per year, until the principal balance is reduced to zero.

**What is the amount of the loan?** The amount of the loan will depend on the scope of work necessary to address the identified imminent threats to life and/or safety, and that will be determined by The Adams Company. There is no minimum to the amount of the loan; however, the maximum life-time limit according to the guidelines of URP20 is \$10,000.

**What kinds of work will be done?** Only repairs that address imminent threats to the life and/or safety of occupants of the dwelling unit or accessibility modifications will be performed under the county's URP. It should be noted that all deficiencies in a home may not be rectified with the available funds.

All work that is completed under URP20 must meet or exceed NC Residential Building Code.

**Who will do the work on the homes?** The County is obligated under URP20 to ensure that quality work is done at reasonable prices and that all work is contracted through a fair, open and competitive process. To meet those very difficult requirements, the County will invite bids only from contractors who are part of an "approved contractors' registry". Please request a copy of the County's Procurement and Disbursement Policy for further information.

(Homeowners who know of quality rehabilitation contractors that are not on the County's Approved Contractors Registry are welcome to invite them to apply.)

A minimum of three approved contractors will be invited to bid on each job, and the lowest responsive and responsible bidder will be selected for the contract. "Responsive and responsible" is described in the Procurement and Disbursement Policy.

**What are the steps in the process, from application to completion?** Now that you have the information about how to qualify for the County of Columbus' URP20, what work can be done, and who will do it, let's go through all the major steps in the process:

- 1. Completing an Application form:** Application will be made available on July 27, 2020 and any Homeowners who wish to apply for assistance must do so by September 25, 2020. Apply by contacting Natalie Carroll, Special Projects Coordinator, at (910) 640-6630, or any entity listed in the "Outreach Effort Section" of this policy, or by visiting the County's website [www.columbusco.org](http://www.columbusco.org).
- 2. Proof of ownership and income will be required** at the time of submitting an application. Those who have applied for housing assistance from the County in the past will not automatically be reconsidered. A new application will need to be submitted.
- 3. Preliminary inspection:** The Adams Company Rehabilitation Specialist will visit the homes of potential loan recipients to determine the need and feasibility of repairs/modifications.

4. **Screening of applicants:** Applications will be rated and ranked by the County based on the priority system outlined on page 2. The households to be assisted will be selected by October 23, 2020. Household income will be verified for program purposes only (information will be kept confidential). Ownership of property will be verified along with other rating factors. From this review, the ten (10) most qualified applicants will be chosen according to the priority system described above. There will also be a list of alternates in order of qualification. Applicants not receiving notification that they were chosen by October 30, 2020 may contact Natalie Carroll, Special Projects Coordinator, at (910) 640-6630 to confirm the disposition of the application.
5. **Applicant interviews:** Approved applicants will be provided detailed information on assistance, program repair/modification standards and the contracting procedures associated with their project at this informational interview.
6. **Work write-up:** The Adams Company Rehabilitation Specialist will visit the home again for a more thorough inspection. All parts of the home must be made accessible for inspection, including the attic and crawlspace, if any. The owner should report any known problems such as electrical short circuits, blinking lights, roof leaks and the like. The Adams Company Rehabilitation Specialist will prepare complete and detailed work specifications (known as the "work write-up". A final cost estimate will also be prepared by The Adams Company Rehabilitation Specialist and held in confidence until bidding is completed.
7. **Formal agreement:** After approval of the work write-up, the homeowner will sign a formal agreement that will explain and govern the repair/modification process, and an explanation of the Promissory Note, which is considered a forgivable loan. This agreement will define the roles of the parties involved throughout the process.
8. **Bidding:** The work write-up and bid documents will be mailed to a minimum of three contractors on the Approved Contractors' Registry who will be given one week in which to inspect the property and prepare bid proposals. The names of the invited contractors will be supplied to the homeowner. Each will need access to those areas of the house, in which work is to be performed, in order to prepare a bid. A bid opening will be conducted at the Columbus County Administrative Building, 111 Washington Street, Whiteville, NC 28472 at a specified date and time, with all bidders and the homeowner invited to attend.
9. **Contractor selection:** Within 24 hours of the bid opening, after review of bid breakdowns and timing factors, the winning bidder will be selected. All bidders and the homeowner will be notified of (1) the selection, (2) the amount, (3) the amount of the County's cost estimate, (4) any support or contingency costs that will be included in the loan amount, and (5) if other than the lowest bidder is selected, the specific reasons for the selection.
10. **Execution of loan and contract:** The loan will be executed as well as the repair/modification contract prior to work beginning on the project. This contract will be between the contractor and homeowner, with the county signing as an interested third party. The cost of the actual work and project related support costs up to the amount of \$1000 will be included in the loan document.

- 11. Pre-construction conference:** A pre-construction meeting will be held at the Columbus County Administrative Building, 111 Washington Street, Whiteville, NC 28472, in the EDC Conference room on first floor, unless the applicant is homebound then arrangements will be made to hold the conference at the applicant's resident. At this time, the homeowner, contractor and The Adams Company Rehabilitation Specialist will be present and discuss the details of the work to be done. Starting and ending dates will be agreed upon, along with any special arrangements such as weekend or evening work hours and disposition of items to be removed from the home (such as old plumbing, etc.). If the contract has been executed, the County will issue a "proceed order" formally instructing the contractor to commence by the agreed-upon date within 24 hours of the pre-construction meeting.
- 12. Construction:** The contractor will be responsible for obtaining any required building permits for the project before beginning work. The permit must be posted at the house during the entire period of construction. The Adams Company Rehabilitation Specialist will closely monitor the contractor during the construction period to make sure that the work is being done according to the work write-up (which is made a part of the rehabilitation contract by reference) and in a timely fashion. Local Building Inspections Officials will inspect new work for compliance with the State Building Code as required by the guidelines of URP20. The homeowner will be responsible for working with the contractor toward protecting personal property by clearing work areas as much as practicable.
- 13. Change Orders:** All changes to the scope of work must be reduced to writing as a contract amendment ("change order") and approved by all parties to the contract: the owner, the contractor, The Adams Company Rehabilitation Specialist, and one representative of the County of Columbus. If the changes require an increase in the loan amount, a loan modification stating these changes in the contract amount must be completed by the County, and executed by the owner. If the changes result in a decrease in the loan amount, an estoppel informing the homeowner of these changes in the contract amount will be completed by the County and conveyed to the owner.
- 14. Payments to contractor:** The contractor will be paid following inspection of and satisfactory completion of all items on the work write-up and change orders, if any, as outlined in the County's Procurement and Disbursement Policy.
- 15. Post-construction meeting:** Following construction the contractor and The Adams Company Rehabilitation Specialist will sit down with the homeowner one last time. At this meeting the contractor will hand over all owner's manuals and warranties on equipment. The contractor and The Adams Company Rehabilitation Specialist will go over operating and maintenance requirements for any new equipment installed and discuss general maintenance of the home with the homeowner. The homeowner will have the opportunity to ask any final questions about the work and the loan.
- 16. Closeout:** Once each item outlined in section 13 has been satisfied and the homeowner has signed a Certificate of Satisfaction, the job will be closed out (fully completed).

**What are the key dates?** If, after reading this document, you feel that you qualify for this program and wish to apply, please keep the following dates in mind:

- Applications available to the public starting July 27, 2020.
- Applications must be turned in at the County of Columbus Administration Office by 5:00 PM on September 25, 2020.
- Households selected from applications on October 23, 2020.
- All rehabilitation work must be under contract by October 13, 2021.
- All rehabilitation work must be completed by December 31, 2021.

**How do I request an application? Just contact:**

Natalie Carroll, Special Projects Coordinator  
 Columbus County Administration  
 111 Washington Street  
 Whiteville, NC 28472  
 (910) 640-6630  
[www.columbusco.org](http://www.columbusco.org)

Or pick up an application at the County Health Department, Department of Social Services, Department of Aging or any incorporated municipalities within the County (Bolton, Boardman, Brunswick, Cerro Gordo, Chadbourn, Fair Bluff, Lake Waccamaw, Sandyfield, Tabor City, and the City of Whiteville).

**Is there a procedure for dealing with complaints, disputes and appeals?** Although the application process and repair/modification guidelines are meant to be as fair as possible, the County of Columbus realizes that there is still a chance that some applicants or participants may feel that they are not treated fairly. The following procedures are designed to provide an avenue for resolution of complaints and appeals.

During the application process:

1. If an applicant feels that his/her application was not fairly reviewed or rated and would like to appeal the decision made about it, he/she should contact Natalie Carroll, Special Projects Coordinator within five days of the initial decision and voice their concern. If the applicant remains dissatisfied with the decision, the detailed complaint should be put into writing.
2. A written appeal must be made within 10 business days of the initial decision on an application.
3. The County of Columbus will respond in writing to any complaints or appeals within 10 business days of receiving written comments.

During the repair/modification process:

1. If the homeowner feels that repairs or modifications are not being completed according to the contract, he/she must inform the contractor and The Adams Company Rehabilitation Specialist.
2. The Adams Company Rehabilitation Specialist will inspect the work in question. If he finds that the work is not being completed according to contract, The Adams Company Rehabilitation Specialist will review the contract with the contractor and ask the contractor to remedy the problem.
3. If problems persist, a mediation conference between the homeowner and the contractor may be convened by The Adams Company Rehabilitation Specialist and facilitated by a County Official.
4. Should the mediation conference fail to resolve the dispute, the County will render a written final decision.



5. If The Adams Company Rehabilitation Specialist finds that the work is being completed according to contract, the complaint will be noted and The Adams Company Rehabilitation Specialist and the homeowner will discuss the concern and the reason for The Adams Company Rehabilitation Specialist's decision.

**Will the personal information provided remain confidential?** Yes. All information in applicant files will remain confidential. Access to the information will be provided only to County employees who are directly involved in the program, the North Carolina Housing Finance Agency and auditors.

**What about conflicts of interest?** No officer, employee or other public official of the County, or member of the Columbus County Board of Commissioners, or entity contracting with the county, who exercises any functions or responsibilities with respect to URP20 shall have any interest, direct or indirect, in any contract or subcontract for work to be performed with program funding, either for themselves or those with whom they have family or business ties, during their tenure or for one year thereafter. Relatives of County employees, or of Columbus County board members and others closely identified with the County, may be approved for rehabilitation assistance only upon public disclosure before the Columbus County Board of Commissioners and written permission from NCHFA.

**What about favoritism?** All activities under URP20, including rating and ranking applications, inviting bids, selecting contractors and resolving complaints, will be conducted in a fair, open and non-discriminatory manner, entirely without regard to race, color, religion, national origin, sex, familial status and disability

**Who can I contact about URP20?** Any questions regarding any part of this application or program should be addressed to:

Natalie Carroll, Special Projects Coordinator  
Columbus County Administration  
111 Washington Street  
Administrative Building 2<sup>nd</sup> Floor  
Whiteville, NC 28472  
Phone: (910) 640-6630  
[natalie.carroll@columbusco.org](mailto:natalie.carroll@columbusco.org)

Floyd Adams, Consultant  
The Adams Company  
708 Abner Phillips Road  
Warsaw, NC 28398  
Phone: (910) 293-2770

These contacts will do their utmost to answer questions and inquiries in the most efficient and correct manner possible.

This Assistance Policy is adopted this 6<sup>th</sup> day of July 2020.

**NATALIE CARROLL**  
Notary Public  
Columbus County  
North Carolina  
*Natalie Carroll*  
Notary Public  
My Commission Expires October 11, 2020

*P. Edwin Russ*  
\_\_\_\_\_  
P. Edwin Russ, Chairman

**NORTH CAROLINA HOUSING FINANCE AGENCY**  
**URGENT REPAIR PROGRAM**  
*Application & Eligibility Certification*

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**Applicant Data**

Name of Homeowner(s) (First, MI, Last): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**If the Applicant was referred by someone other than self, complete the following:**

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to Owner: \_\_\_\_\_

Notes: \_\_\_\_\_

**Household Membership**

Name (First, MI, Last)	Sex	Birth Date	SS# (last 4 digits only)	Race Code*	Hispanic**	Relation to Homeowner
a.						
b.						
c.						
d.						
e.						
f.						
g.						

**Gross Income Work Table**

**Dollars / Household Member / MONTH**

Source	a	b	c	d	e	f	g	Total
1) Wages								
2) Retirement/Pension								
3) Social Security								
4) Supplemental Security Income								
5) Public Assistance								
6) Child Support								
7) Interest								
8)								
9)								
10)								
Monthly Sub-Total (sum rows 1-10)								
Annual Sub-Total (12 x row above)								

Annual Gross Household Income (sum Annual Sub-Total for columns a-g): \_\_\_\_\_

**Applicant Certifications**

**I hereby certify that:**

- 1) I own and occupy the home described above as my primary residence;
- 2) The household and income information listed above is complete and true to the best of my knowledge;
- 3) This information is provided to qualify me for the Urgent Repair Program (Program). The Program is intended to assist low- and very low-income homeowners with special needs in correcting substandard housing conditions which pose an imminent threat to their life or safety or in performing accessibility modifications or other repairs necessary to prevent imminent displacement.
- 4) I give permission for \_\_\_\_\_ to access information to verify the contents of this application and to facilitate the repair of my home.
- 5) I understand that this Program grant may not rectify all deficiencies in my home nor make the home conform to any local, state or federal housing quality standards.
- 6) I have been advised that my gender, race and ethnicity will be determined based upon observation and/or surname if I do not self disclose the information.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

Co-Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

# NORTH CAROLINA HOUSING FINANCE AGENCY

## URGENT REPAIR PROGRAM

### Application & Eligibility Certification

(page 2 of 2)

#### Applicant Data

Name of Homeowner(s) (First, MI, Last): \_\_\_\_\_

Street Address: \_\_\_\_\_

#### Qualifying Income Table (for reference) Maximum Gross Household Income

Household Size	1	2	3	4	5	6	7	8
a) Statewide non-metro 30%								
b) Statewide non-metro 50%								
c) County 30%								
d) County 50%								

#### Qualifying Questions

Does the applicant own this home? YES ☐ NO ☐

Does the applicant's household qualify based on the income criteria? YES ☐ NO ☐

Mark all Special Need(s) by which the Applicant qualifies: ☐ Single-Parent Household

☐ Owner 62+ ☐ Member Disabled ☐ EBL Child ☐ Veteran\*\*\* ☐ Household Size 5+

#### Eligibility Certifications

I hereby certify that:

- 1) All of the above information has been reviewed or documented in accordance with the Program Guidelines.
- 2) The Applicant is eligible for assistance under the Program;
- 3) There is no other state or federal source of funds available now, or likely to be available within the next six months, which could pay for the proposed repairs.

Authorized Officer \_\_\_\_\_

Organization \_\_\_\_\_

Date \_\_\_\_\_

#### Eligible Urgent Repair Needs:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### Case Notes (for office use only) Name of interviewer: \_\_\_\_\_

Non-housing problems: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Action taken for referrals? YES ☐ NO ☐ If yes, specify: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\*Race Code: White (11); Black/African American (12); Asian (13); American Indian/Alaska Native (14); Native Hawaiian/Other Pacific Islander (15); American Indian/Alaskan Native & White (16); Asian & White (17); Black/African American & White (18); American Indian/Alaska Native & Black/African American (19); Other Multi-Racial (20); and, Asian/Pacific Islander (21).

\*\*Hispanic: Yes or No.

\*\*\*Veteran: A person who served in the active military, and who was discharged or released therefrom under conditions other than dishonorable.

## **Checklist for backup documentation to determine eligibility:**

- ☐ Two months of check stubs, 2019 W2's, or 2019 Tax Return for anyone 18 yrs old & up that live in the home six months out of the year  
*(Bank Statements are not acceptable)*
- ☐ Social Security or SSI Applicants will need a benefit statement from the Social Security Office at 1-877-779-7257.  
*(Bank Statements are not acceptable)*
- ☐ A copy of your Deed, Deed of Trust, or Title  
*(If you do not have one on hand you can get a copy at the Register of Deeds Office or DMV for a charge)*
- ☐ Veterans will need to submit a DD214  
*(Vet to Vet Assistance 888.777.4443 or ONLINE <http://nvf.org/how-to-get-a-copy-of-dd214/>)*
- ☐ Make sure property taxes are in a current status.  
*(If you are unsure about your tax status, please contact the Columbus County Tax Office at 910-640-6635)*

**By signing below, I am confirming that the information I have supplied on this application is true and accurate to the best of acknowledge and will be a part of my 2020 Urgent Repair file. Also, I hereby confirm that I have received an Assistance Policy for the 2020 Urgent Repair Program. I also understand that if I receive assistance in this program, there will be a Promissory Note covering the hard cost for the amount of the repairs and is not to exceed \$10,000.**

**signature**

Return completed form to:

Natalie Carroll  
Administrative Building  
2<sup>nd</sup> Floor  
111 Washington Street  
Whiteville, N.C. 28472

Application Made Available On: July 27, 2020

**Deadline: September 25, 2020, by 5:00 PM**  
**No application will be taken after this date**