The Honorable Board of County Commissioners met in their said office at 10 a.m., January

MEMBERS OF THE BOARD PRESENT:

H. J. Watts, Chairman

J. Roland Gore

W. O. Johnson

Luther C. Rich

Lacy R. Thompson

Mazzalee T. Sanderford, Clerk

The following business was transacted:

Ordered: that the Register of Deeds be authorized to remove certain Real Estate Index Books from his office for necessary repairs.

Ordered: that the Dog Warden be allowed a maximum of \$15.00 per month for miscellaneous labor.

Ordered: that all courthouse employees be relieved of Saturday morning duties effective February 1, 1965.

There was a discussion regarding an Industrial Development Advisory Committee, and it was agreed that each commissioner should name six members to serve on this committee, and that a list of the members be incorporated in the minutes of the next meeting.

Ordered: that rooms six, seven, eight, nine, ten, and eleven (6,7,8,9, 10 & 11) in the West Wing of the old County Rest Home Building be assigned to the Soil Conservation Director, Frank Glover.

Ordered: that real estate listed in the name of Fred Simmons, Tatum Township, for the year 1964 be reduced from \$3,040 to \$2,340 and that the tax collector be given a release on a \$700 valuation.

- ROAD PETITIONS: 1. Cerro Gordo Township: Secondary Road #1403, turns left on Sec. Road #1402 to connect with No. 1401.
 - 2. Tatum Township: Secondary Road #1516-- joins Sec. Rd. #1002 and 242. Road is 3.9 miles and there are 24 occupied homes located on it.

Ordered: that the following general county bills be allowed and paid:

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Commissioner- Dec. meetings
                                                                         (6490)
                                                                                        57.00
J. Roland Gore
W. O. Johnson
                        11
                                     11
                                                                                        54.60
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                                     11
                                          11
                                                                                        63.00
Luther C. Rich
                                     Ħ
                                          Ħ
                        11
                                                                                        49.20
Lacy R. Thompson -
                                     Ħ
                                                                                        83.50
H. J. Watts
First National Bank of Whiteville, N. C. - Fed. Tax W/Held December 1964 (6495)
                                                                                     2,014.42
Hospital Care Association
                              - Hosp. Ins. W/Held & Prepaid - Dec.
                                                                                       459.72
Hospital Savings Assoc.
                                - Life Ins.k W/Held, Prepaid, & County Approp.
                                                                                       208.93
Colonial Life & Accident Ins. Co.
                                      - Accident Ins. W/Held - December
                                                                                        21.00
                                                                         (6499)
                                                                                        96.87
The News Reporter Co.
                                      - Account - Tax Supvr.
                                      - Account - Tax Supvr.
                                                                                        14.40
Cel-U-Dex, Inc.
The Tabor City Tribune
                                      - Adv. -
                                                                                        30.00
Columbus County News
                                      - Adv.
                                                                                        60.00
H. L. Shaw
                               - Reimbursement - Dec. Expense - Bu. of Identif.
                                                                                         34.54
G. V. Singletary & Sons
                               - Account - Sheriff's Dept. (Bu. of Identif.) (6504)
                                                                                         1.80
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| Columbus Motor CoAccou | nt - Bureau of Identif. | (6 50 5) | \$ 3.96 |
|---|---|-------------------|---------------|
| | ous Accounts | (| 35.12 |
| | unt - Sheriff's Dept. | | 9.25 |
| | tenance Agreement - Sheriff's Dept | | 115.00 |
| | ous Accounts - | (6509) | 157.78 |
| | of Elections - Bug Hill Precinct | | 20.00 |
| | ng Machine Insurance | """ | 99.00 |
| Antex Exterminating Co., Inc. | | (6512) | 43.00 |
| | | (0)12) | |
| Carolina Power & Light Co. | | | 319.70 |
| Vineland Ice Co. | - Courthouse Acct Dec. | | 10.00 |
| Town of Whiteville, N. C. | | | 25.00 |
| Davis Garage & Body Shop | | | 24.00 |
| W. H. King Drug Co. | - Account - Reg. of Deeds | (6517) | 30.30 |
| The News Reporter Co. | - Account - Reg. of Deeds | | 86.92 |
| | - Account - Reg. of Deeds | | 86.90 |
| Williams Office Equipment | - Account - Reg. of Deeds | (6520) | 49.13 |
| Southern Photo Print & Supply (| Co. " " " | | 382.65 |
| Mitchell Printing Co. | - Printing " " | | 108.29 |
| | Corp Account - Reg. of Deeds | | 16.78 |
| | oner Services - December | (6524) | 188.58 |
| Bob B. Andrews, M. D Auto | | (0)-4/ | 150.00 |
| Grahm B. Barefoot, M. D X- | | | 30.00 |
| | Development - County Approp No | w Francist to see | |
| | | | |
| | Lodging & Meals through 12-31-64 | | 1,369.50 |
| | Welfare Board Meeting - December | | 10.60 |
| Anne N. Talbott | П П П П | 14-1 | 10.20 |
| | Invoice - Welfare Dept. | (6531) | 30.81 |
| Storr Sales Co | II II N | | 46.86 |
| The News Reporter Co | 11 11 11 | | 9.27 |
| | Account - Old Cowan Rest Home | | 28.49 |
| Belk Hensdake Co | Welfare Account | (6535) | 14.57 |
| Mrs. Luther Patrick - | Boarding Home Care | | 100.00 |
| | 11 11 11 | | 50.00 |
| Mrs. A. P. McClary - | п п п | | 50.00 |
| Mrs. Guila Dawsey - | 11 11 11 | (6539) | 50.00 |
| Mrs. DavisWilliamson - | 11 11 | | 145.02 |
| Mrs. Horace Rich | n n n | | 34.74 |
| Mrs. S. T. Mitchell | tt tt tt | (6542) | 4.98 |
| Mrs. Laurie Hinson - | 11 11 11 | (-)/ | 23.40 |
| | Welfare Account | | 7.32 |
| | Travel - December | (6545) | 39.43 |
| Jo Anne P. Vereen - | II II | (0)4)) | 65.22 |
| Frances R. Hawk - | 11 11 | | 31.88 |
| Peggy Stanley - | t H | | |
| Linda T. Smith | , n | (44,0) | 46.85 |
| | | (6549) | 31.06 |
| Sally G. Marks - | | | 26.37 |
| Pearl H. Fowler - | | 1 (| 52.97 |
| | Repairs - Welfare Dept. | (6552) | 76.00 |
| | Account - Ext. Chairman | | 1.35 |
| | Reimbursement - Dem. Supplies | | 25.2 8 |
| | Account - Ext. Chairman | (6555) | 177.80 |
| Harrison Typewriter Co | " - Ext. ", Clerk of Cou | ırt | 32.54 |
| Monroe Calculating Machine Co. | - Account - Ext. Chairman | (6557) | 17.33 |
| Oravisual Co., Inc. | _ H H H | | 56.50 |
| Clayton Norton, Deputy Sheriff | - Conveying Prisoners | | 21.00 |
| Mitchell Printing Co. | - Account - Clerk of Court | | 107.23 |
| Cavin's Copying Products | _ n J n n | (6561) | 14.38 |
| Edwards & Broughton Co. | <u> </u> | - | 106.13 |
| Mary H. Ward | - Preparation of Court Calenda | ırs | 39.24 |
| Clayton Norton, Deputy Sheriff | - Conveying Prisoners | (6564) | 32.75 |
| Dixie Farm Center, Inc. | - Dog Warden's Account | (-2-4) | 57.50 |
| Sinclair Refining Co. | 11 11 11 | | 20.73 |
| Petty Cash , Surplus Food Supv | r For Misc. Labor | (6567) | 74.00 |
| Collier Gas Co. | - Account - Surplus Foods | (0)01) | 53.10 |
| Frank Tolar | - Rent - January - per lease A | greement. | 225.00 |
| Lathal R. Wayne | - Travel - December - Civil De | | 54.76 |
| Family Pharmacy | - Drugs - Welfare Account | | 3.35 |
| Jane Ellis | - Travel - December - Welfare | | 12.23 |
| McNeil Nobles | - Plastering - Welfare Dept. | CODO MOTIVOT. | |
| | | h Onember 1041 | 125.00 |
| <u> </u> | • | | 905.05 |
| Nathan H. Yelton Director, N. C. Public Employees' Soc. Sec. Agency - | | | |
| III and to To- | - Soc. Sec. W/Held & Employer' | s Snare, 4th Qt | 7.4,226.03 |
| Floyd's Ins. Agency | - Three Policies less Health I | | |
| | Library's Share of Premium | (6576) | 1,499.09 |
| Carolina Telephone & Telegraph | | 4.4.4.5 | 585.28 |
| The News Reporter 66. | - Account - Tax Collector | (6578) | بلا. 90 |
| W. D. Brooks, Inc. | - Various Accounts - December | | 494.99 |
| Braxton Auto Parts, Inc. | - Courthouse Account | | 4.12 |
| G. V. Singletary & Sons | - Jamitorial Supplies | (6581) | 120.29 |
| Whiteville Plumbing Co. | - Plumbing Repairs - Courthous | | 207.24 |
| = | = - | | - • |

| J. H. Ashley, Electrical Contractor - Repairs to C. House, Annex I, etc. (6583) Floyd's Free Agency - Boiler Insurance E. L. Hawks Roofing & Sheet Metal Works - Repairs to Annex I Collier Gas Co Account - Jail (6586) Leder Brothers Dept. Store - Account - Jail Whiteville Fire Dept. " " U. S. Postmaster, Whiteville, N. C Postage Needed - Civil Defense N. C. Dept. of Revenue - Use Tax - December 1964 Myrtle G. Long 2 days - Judge of Election in November (6591) N. C. Dept. of Conservation & Development - Dec. Expenditures Kathryn O'Neal Kelly - Travel - Caseworker - December Kathryn O'Neal Kelly - Travel - Caseworker - December Priest Electronics, Inc Account - Civil Defense International Crystal Mfg. Co " " (6596) Whiteville Plumbing Co Account - WelfareDept. | \$ 37.00 562.40 77.50 18.54 80.44 1.50 10.00 .42 20.00 624.92 65.80 425.31 5,598.49 8.37 380.49 |
|---|---|
| Whiteville Plumbing Co Account - County Home Bldg. & Welfare Whiteville Plumbing Co New Boiler - Cowan Rest Home Bldg. (6599) Whiteville Plumbing Co Repairs to pipe lines, etc. Rest Home Bldg. (6600) | 154.13 3,198.26 |
| Out Door Poor Insolvents | 5.00 171.21 |

Upon motion the meeting adjourned until 10 a.m., February 1, 1965.

APPROVED:

Maybe 3. Sanderford