

The Board of Commissioners met March 25, 1955, at 7:30 P. M., according to adjournment.

The following members were present:

L. P. Ward, Chairman

L. P. Stephens

W. B. Buffkin

Charles R. Council

Lacy R. Thompson

Alice S. Burns, Clerk

Business Transacted:

The Board of Commissioners met with Board of Directors of Boys Home, Inc. to discuss locating Boys Home on county farm property as a temporary location. Motion was made by Commissioner Thompson, seconded by Commissioner Stephens and carried to name Commissioner Buffkin to serve on committee with Lawrence Bowers from Boys Home Board and R. B. Mallard, County Attorney, to study and make recommendations for further action.

Upon motion the meeting was adjourned until April 4, 1955, at 10:00 A. M.

Approved:

Alice S. Burns
Clerk

L. P. Ward
Chairman