

COLUMBUS COUNTY BOARD OF COMMISSIONERS



AGENDA -and- BACKUP

Monday, May 18, 2020
6:30 P.M.

1. **Meeting Called to Order:** Chairman P. Edwin Russ
2. **Invocation:** Commissioner James E. Prevatte
3. **Pledge of Allegiance:** Vice Chairman Jerome McMillian
4. **Social Services - Monthly Administrative Update:** Algernon McKenzie will deliver the Monthly Administrative Update. *Pages: 01 - 08*
5. **Human Resources - Amend Policy #710, Travel and Training:** Virginia Taylor, Human Resources Director, is requesting approval to amend Policy #710. *Pages: 09 - 11*
6. **Administration - Grant Project Ordinance - HMGP Florence 4393 Expedited Acquisitions:** Mike Stephens, County Manager, is requesting Board approval and adoption. *Pages: 12 - 13*
(Mike Stephens will be present to explain and answer any questions the Commissioners may have.)
7. **Parks and Recreation - Updated and Condensed Facility Rental Agreements and Requirements:** Julie M. Strickland, Parks and Recreation Director, is requesting Board approval of updated Columbus County Parks and Recreation Information Packet for County Parks and Facilities. *Pages: 14 - 23*
8. **Budget - Proposed Columbus County FY 2020-2021 Operating Budget:** Mike Stephens, County Manager, is requesting the establishment of a Public Hearing date for June 01, 2020, at 7:00 P.M. *Page: 24*
(Mike Stephens will be in attendance to explain and answer any questions the Commissioners may have.)
9. **Proclamation - National EMS Week:** Mike Stephens, County Manager, is requesting Board approval and adoption. *Pages: 25 - 26*
(Mike Stephens will be in attendance to explain and answer any questions the Commissioners may have.)
10. **Public Input (by telephone, e-mail or letter)**
11. **Consent Agenda Items:** *Pages: 27 - 39*
 - A. Budget Amendments; and **Pages: 27-32**
 - B. Tax Refunds and Releases. **Pages: 33-39**

12. **Comments:**

- A. Department Managers;
- B. Board of Commissioners;
- C. County Manager; **and**
- D. County Attorney.

13. **Adjournment**