

**Board of Health**  
**Wednesday, August 25, 2021**  
**Downstairs Conference Room**  
**Columbus County Health Department**

**AGENDA**

- I. Call to Order and Invocation.....Pat Ray, Vice-Chair**
- II. Welcome ..... Pat Ray, Vice-Chair**
- III. Approval of Agenda ..... Pat Ray, Vice-Chair**
- IV. Public Comment ..... Pat Ray, Vice-Chair**
- V. Approval of Minutes ..... Pat Ray, Vice-Chair**
- VI. Dental.....Kim Smith, Health Director**
  - A. Introduction of Dr. Breanna Benbow**
  - B. Changes to Dental Clinic**
- VII. Financial Update.....Charlene Bush, Budget Director**
  - A. Financial Statement June, Annual** *(Benchmark 33, Activity 33.6) (Benchmark 39, Activity 39.2)*
  - B. Service Cost Update** *(Benchmark 39, Activity 39.2) (Benchmark 33, Activity 33.6)*
  - C. Funding Update** *(Benchmark 33, Activity 33.6)*
  - D. Patient Counts June, Annual** *(Benchmark 33, Activity 33.6)*
  - E. Child Fatality, Environmental Health, Dental Budget Reviews** *(Benchmark 33, Activity 33.6)*  
*(Benchmark 39, Activity 39.2)*
  - F. Fee Schedule Changes** *(Benchmark 33, Activity 33.5)*
- VIII. Child Fatality Report.....Mitzi Ward, Child Fatality Chair**
  - A. Annual Child Fatality Report** *(Benchmark 19, Activity 19.1)*
- IX. Nursing.....Patti Nance, Nursing Director**
  - A. COVID-19 Update** *(Benchmark 2, Activity 2.4)*
- X. Environmental Health.....Kristie Priest, Supervisor**
  - A. Environmental Health Staff Update** *(Benchmark 37, Activity 37.6)*
  - B. Food and Lodging Report** *(Benchmark 4, Activity 4.2)*
  - C. Well Sampling Report** *(Benchmark 4, Activity 4.2)*
  - D. Onsite Waste Report** *(Benchmark 4, Activity 4.2)*
  - E. Child Lead Report** *(Benchmark 4, Activity 4.2)*
- XI. Health Education / Promotion.....Daniel Buck, Health Promotion**
  - A. Update Teen Pregnancy Prevention Grant (Making Proud Choices) by Jamika Lynch**  
*(Benchmark 39, Activity 39.2)*

**XII. Chairman’s Forum..... Pat Ray, Vice-Chair**

**XIII. Director’s Forum.....Kim Smith, Health Director**

**A. Bad Debt Write-Off** (*Benchmark 33, Activity 33.7*)

**B. Debt Set-Off** (*Benchmark 33, Activity 33.7*)

**C. Board Training – Healthy NC 2030**

**Comments--Board of Health**

**Adjournment**

**Date of next meeting October 27, 2021 at 6:00 P.M.**