

Board of Health
Wednesday, August 26, 2020
Downstairs Conference Room
Columbus County Health Department

AGENDA

- I. Call to Order and Invocation.....Pat Ray, Vice-Chair**
- II. Welcome Pat Ray, Vice-Chair**
- III. Approval of Agenda Pat Ray, Vice-Chair**
- IV. Public Comment Pat Ray, Vice-Chair**
- V. Approval of Minutes Pat Ray, Vice-Chair**
- VI. Financial Update.....Charlene Bush, Budget Director**
 - A. Financial Statement June, Annual** (*Benchmark 33, Activity 33.6*) (*Benchmark 39, Activity 39.2*)
 - B. Service Cost Update** (*Benchmark 39, Activity 39.2*) (*Benchmark 33, Activity 33.6*)
 - C. 2020-2021 Budget Update** (*Benchmark 31, Activity 31.6*)(*Benchmark 33, Activity 33.2*)(*Benchmark 39, Activity 39.2*)
 - D. Funding Update** (*Benchmark 33, Activity 33.6*)
 - E. Patient Counts June, Annual** (*Benchmark 33, Activity 33.6*)
 - F. Child Fatality, Environmental Health, Budget Reviews** (*Benchmark 33, Activity 33.6*) (*Benchmark 39, Activity 39.2*)
- VII. Nursing.....Patti Nance, Nursing Director**
 - A. Flu Update** (*Benchmark 2, Activity 2.4*)
 - B. COVID-19 Update** (*Benchmark 2, Activity 2.4*)
- VIII. Environmental Health.....Kristie Priest, Supervisor**
 - A. Food and Lodging Report** (*Benchmark 4, Activity 4.2*)
 - B. Well Sampling Report** (*Benchmark 4, Activity 4.2*)
 - C. Onsite Waste Report** (*Benchmark 4, Activity 4.2*)
 - D. Child Lead Report** (*Benchmark 4, Activity 4.2*)
- IX. Health Education / Promotion.....Daniel Buck, Health Promotion**
 - A. Community Health Assessment (CHA)** (*Benchmark 9, Activity 9.1*)(*Benchmark 38, Activity 38.2*)
- X. Chairman’s Forum..... Pat Ray, Vice-Chair**
- XI. Director’s Forum.....Kim Smith, Health Director**
 - A. Bad Debt Write-Off** (*Benchmark 33, Activity 33.7*)
 - B. Debt Set-Off** (*Benchmark 33, Activity 33.7*)
 - C. New/Revised Policies** (*Benchmark 15, Activity 15.5*)
 - D. Staffing During COVID** (*Benchmark 39, Activity 39.2*)

Comments--Board of Health

Adjournment

Date of next meeting October 28, 2020 at 6:00 P.M.