

**Board of Health
Wednesday, August 30, 2017
Downstairs Conference Room
Columbus County Health Department
AGENDA**

- I. Call to Order and Invocation.....Dr. Randy Kirby, Chair**
- II. WelcomeDr. Randy Kirby, Chair**
- III. Approval of Agenda Dr. Randy Kirby, Chair**
- IV. Public Comment Dr. Randy Kirby, Chair**
- V. Approval of MinutesDr. Randy Kirby, Chair**
- VI. County Security Officer.....Steve Wagner**
- VII. NursingHilda Memory, Nursing Director**
 - A. BOH Update STD** (*Benchmark 36, Activity 36.3*)
 - B. Rabies Rate** (*Benchmark 38, Activity38.1; Benchmark 15, Activity 15.2*)
 - C. Child Health** (*Benchmark 19, Activity19.1*)
- VIII. Social Work.....Mindy Caines, SW Director**
 - A. BOH Update Pregnancy Care Case Manager** (*Benchmark 19, Activity 19.1*)
- IX. Financial Update.....Charlene Bush, Budget Director**
 - A. Financial Statement....May, June**
(*Benchmark 33, Activity 33.6, Benchmark 39, Activity 39.2*)
 - B. Service Cost Update** (*Benchmark 39, Activity 39.2*) (*Benchmark 33, Activity 33.6*)
 - C. Patient Counts May, June, Annual** (*Benchmark 33, Activity 33.6*)
 - D. Changes in Current Budgeted Funds** (*Benchmark 33, Activity 33.1, 33.2, 33.6, 39.2*)
 - E. 2013 Cost Report Update** (*Benchmark 39, Activity39.2*)
- X. Environmental Health.....Kristie Priest, Supervisor**
 - A. Food and Lodging Report** ((*Benchmark 4, Activity 4.2*)
 - B. Well Water Report** (*Benchmark 4, Activity 4.2*)
 - C. Pump System Type IIIB Inspection Report** (*Benchmark 4, Activity 4.2*)
 - D. New Laws-SB24 Allow Restaurants to Use Outdoor Grills**
-SB257 Implementation of the Federal Elevated Blood Lead Standard in NC
(*Benchmark 15, Activity15.2*)
- XI. Chairman’s Forum.....Dr. Randy Kirby, Chair**
- XII. Director’s Forum.....Kim Smith, Health Director**
 - A. Fee Charge for CDL Exam**(*Benchmark 33, Activity 33.5; Benchmark 39, Activity 39.3*)
 - B. Home Health Update**
 - C. Dental Update** (*Benchmark 19, Activity 19.9*)
 - D. Bad Debt Write-Off** (*Benchmark 33, activity 33.7*)
 - E. Debt Set-Off** (*Benchmark 33, Activity 33.7*)

Comments--Board of Health

Adjournment

Date of next meeting October 25, 2017 at 6:00 P.M.