



A motion was made by Commissioner Williamson, seconded by Commissioner McPherson and passed to give Mattie Garrell a check from the ODP Fund for \$50.00.

A copy of HOUSING NEEDS ASSESSMENT for Columbus County was presented to the Board by Commissioner McPherson. The document was prepared by COG. A motion was made by Commissioner McPherson, seconded by Commissioner Williamson and passed that the County continue to participate in the Community Development and Housing Rehabilitation programs to help improve housing conditions in Columbus County.

A delegation of approximately 30 persons from a wide area of the County met with the Board to ask their support in maintaining Oak Forest School Building as a Headstart Center as it is presently being used to accommodate about 70 preschool children and provide jobs for people in the Nakina area. The information from the delegation was that an industry would locate there in the near future.

A motion was made by Commissioner McPherson, seconded by Commissioner Williamson and approved that the Clerk write a letter to the Board of Education expressing concern and asking that they retain the building for its present use.

A group of about 20 hunting club members met with the Board to complain about the increased cost of leasing property from Georgia-Pacific Corp. to be used for hunting game. (Deer & Bear). They requested that the Board reclassify the property as commercial property for tax purposes.

After a lengthy discussion, a motion was made by Commissioner McPherson, seconded by Commissioner Dew and passed that the Clerk contact the proper Georgia-Pacific official and request that a joint meeting be held with the hunters, County Commissioners and G-P Representatives to discuss the problem. A member of the G-P Corp., Randy Dye, was present at this meeting and stated that he would discuss the matter with Mr. Robert Nelson when he returns to Columbus County but a letter of confirmation is to be sent also.

Upon motion the meeting adjourned until August 7, 1978, at 10:00 a.m.

APPROVED:

*Eugene N. Logg*  
Clerk

*Waldo McPherson*  
Chairman