The Honorable Board of County Commissioners met in their said office at 10:00 a.m., April 7, 1975, it being first Monday.

MEMBERS OF THE BOARD PRESENT:

Donald P. Currie, Chairman

Mayo Brown, Vice-Chairman

Edward W. Williamson

W. B. Buffkin

C. Waldo Marlowe

Sankey W. Robinson, Attorney

Emogene W. Suggs, Clerk

The meeting was called to order and the invocation was give by Commissioner Brown.

The following business was transacted:

Ordered: that the office formerly occupied by the Sheriff's Dept. upstairs in the Courthouse be designated as a conference room for attorneys.

Ordered: that the minutes of the March 17th meeting be approved as recorded.

Ordered: that the County Attorney be authorizes to proceed with negotiations to purchase the Fletcher Property on the Courthouse Square at a purchase price of \$25,000.00. ordered

It is further/that the Attroney clarify other County property that is owned on the Square.

Ordered: that upon the recommendation of Mr. Raper, Bill Ligon be employed to fill the position vacated by Donald Baker as Livestock Extension Agent.

Ordered: that the County Attorney be paid a 10% commission for the collection of prior years taxes collected by his notifications.

Road Petition Resolutions passed:

- 1. Access Road to Columbus Forest Industries Mill Site
- 2. Batten-Sasser Road. These two roads are to be added to the System,

Ordered: that the following tax releases be made upon the recommendation of the Tax Supervisor:

That the 1974 taxes listed in the name of Faxon & Willie Mae Ray, South Williams Township, be released on the valuation of \$19,518 on the following equipment listed in error:

1972 John Deere Combing 1970 John Deere Diesel Tractor; 1973 John Deere Diesel Tractor; 1967 Farmall Tractor. These items were double listed to C. D. Ray Heirs.

That the 1974 taxes listed in the name of Alford Lee & Ann J. Smith, Whiteville Town-ship, be cancelled in the amount of \$18,00 due to double listing to Charles Lee Thompson.

That a refund check be written to Max Berman & Doretha Walker, Whiteville Township in the amount of \$42.39 on property valued at \$4,710 listed to him in error in 1974.

That the 1974 taxes listed in the name of Bogue Area Betterment Council, Bogue Township, be cancelled in the amount of \$5.67 due to tax exemption.

That the 1974 taxes Isited in the name of Bogue Area Betterment Council, Bolton Township, be cancelled in the amount of \$5.67 due to tax expemtion.

Representative Righard Wright met with the Board and briefed them on House Bill #546.

He expressed a desire for the Board to support the referendum bill. Upon this request the following mation was passed:

BE IT RESOLVED that the Board of County Commissioners hereby endorses the enactment of House Bill #546 entitled AN ACT TO PROVIDE A REFERENDUM IN COLUMBUS COUNTY TO DETERMINE WHETHER THE COUNTY POLICE AND/OR BOARD OF PUBLIC SAFETY SHALL BE RETAINED."

The above motion was made by Commissioner Buffkin and seconded by Commissioner Brown.

The following Resolutions were passed upon motion by Commissioner Williamson and seconded by Commissioner Marlowe:

RESOLVED, that there be hereby created a COLUMBUS COUNTY REVOLUTION BICENTENNIAL COMMISSION to act as a planning and coordinating group for all activities involving and incident to the American Revolution Bicentennial commemeration; and

RESOLVED, that Wray Thompson, designated Chairperson, be and is hereby, authorized to make application on behalf of said created COLUMBUS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION to the American Bicentennial Administration to be acclaimed and established as a Bicentennial Community with all the privileges and responsibilities there to attending; and

RESOLVED, that the COLUMBUS COUNTY AMERICAN BICENTENNIAL COMMISSION be established and incorporated as a non-profit organization for charitable purposes with authority to solicit funds to be used for the futherance of and incident to those sanctioned Bicentennial Community goals and projects.

RESOLUTION APPOINTING BICENTENNIAL COMMISSION FOR COLUMBUS COUNTY

BE IT RESOLVED THAT THE BOARD OF COUNTY COMMISSIONERS OF COLUMBUS COUNTY, hereinafter referred to as Board of County Commissioners in its meeting assembled;

Section 1. There is hereby established a commission to be known as the Columbus County American Revolution Bacentennial Commission, hereinafter referred to as The Commission.

Section 2. The Commission shall consist of no more than 50 persons of whom all shall be residents of Columbus County.

Section 3. The Board of County Commissioners shall appoint all members of the Commission. They shall be appointed for three years terms. Each member so appointed shall serve until his successor shall be appointed; provided, however, all members of the Commission appointed by the Board of County Commissioners shall serve at the pleasure of the Board of County Commissioners.

Section 4. The Board of County Commissioners hereby appoints the following members

to the Commission:

Mrs. W. D. Brooks Bryce St. Whiteville, N. C.

Mr. Carl Bryant Rt. 1 Hallsboro, N. C.

Mrs. J. F. Carter Highway 74 East Chadbourn, N. C.

Mr. B. T. Elliott Rt. 1 Whiteville, N. C. Mr. William T. Freeman Rt. 1
Hallsboro, N. C.

Mrs. Raymond Gowans Cerro Gordo, N. C.

Mrs. S. L. Jackson Tabor City, N. C.

Mr. Sammy Jacobs Bolton, N. C.

Mrs. J. B. Lee 103 W. Frink St. Whiteville, N. C. Mrs. Alma Lennon Whiteville, N. C.

Miss Alice Lowe 309 Pine St. Chadbourn, N. C.

Mr. John McNeill 100 N. Madison St. Whiteville, N. C.

Mrs. Billy Memory E. Pine St. Whiteville, N. C.

Mrs. Herbert G. Scull Riegelwood, N. C.

Mrs. Ann Small 311 Jefferson St. Whiteville, N. C.

Chadbourn, N. C.

Mrs. Peggy Walton 414 N. Thompson St. Whiteville, N. C.

Mrs. Cora Jane Ward Rt. 1 Clarendon, N. C.

Mrs. J. L. Ward Rt. 3 Tabor City, N. C.

Mr. Wray Thompson

Mr. Ray Wyche Hallsboro N. C.

Mrs. Francis G. Jones W. Columbus St. Whiteville, N. C.

Miss Edna Creech Country Road 1714 Whiteville, N. C.

Mrs. R. N. McCray Bella Coola Lake Waccamaw, N. C.

Mr. William Thompson, Jr. Lake Shore Drive Lake Waccamaw, N. C. Mr. John Plasky Tram Road Whiteville, N. C. Mr. Jack Benbow Country Club Estates Whiteville, N. C.

Mrs. Dävid Smith 502 N. Franklin St. Whiteville, N. C. Ms. Phillis Griffin Rt. 3

Whiteville, N. C.

Ms. Crystal Justice 317 E. Clay St. Whiteville, N. C.

Ms. Amanda Bible c/o Columbus Co. Library Whiteville, N. C.

Ms. Estelle Fletcher Rt. 2 Clarkton, N. C.

Section 5. The Board of County Commissioners hereby appoints Wray Thompson as Chairman of the Commission. The Commission is authroized to determine its own internal structure, elect its officers, adopt by-laws, and file such forms as necessary to be classified a tax-exempt organization and seek to qualify for whatever bicentennial grants and/or other grants might be available. A report on its organization shall be given to the Board of County Commissioners within sixty days.

Section 6. The Board of County Commissioners agree to furnish a suitable and adequate location to serve as headquarters for the Commission (and staff and/or operating expenses as indicated).

Section 7. Should a vacency occur in the membership of the Commission it shall be the responsibility of the Commission to notify the Board of Commissioners, and the Commission may if it desires, recommend to the appointing Board a person for appointment.

Section 8. The Commission will establish an Advisory Council of representatives from major communities and civic organizations to serve at its pleasure.

Section 9. It shall be the duty of the Commission to work with the American Revolution Bicentennial Commission of the State of North Carolina and the agencies of the United States which have been authorized to participate in the celebration of the bicentennial of the United States, to the end that appropriate projects for the public good might be adopted to commemorate this event.

It shall further be the duty of the Commission to submit to the Board of County Commissioners its recommendation for suitable commemoration and to report from time to time with respect to its progress in implementing said project(s).

Ordered: that a check from the Our-Door-Poor Fund be given to Randy Lanue Strickland in the amount of \$50.00.

Ordered: that Columbus County join Duplin County in an effort to change Zone 1 to be included in the Mosquito Control and Water Management Projects along with several other counties adjacent to the costal counties.

Mrs. Susan Wood, Director, Columbus County Retired Senior Volunteer Program, along with other Senior Citizens met with the Board to explain RSVP and requested funding from the County for FY 1975-76 in the amount of \$1,500. to continue the program in the County. The program is federally funded on a percentage basis decreasing the percent each year. No committment was made at this time.

The Budget Estimate for the Board of Elections was presented by Mr. William Lambert.

Members of the Columbus County Mental Health Association, with Mrs. J. B. Lee as spokesman, met with the Board to request additional space for the Mental Health Dept. The Board designated Commissioner Brown and Commissioner Williamson to make a study of the available space and recommend to the Board where various offices could be located.

Ordered: that the following general county bills be allowed and paid:

| expense ( | CHECKS | : |
|-----------|--------|---|
|-----------|--------|---|

| HAPPING CHECKS.              |  |    |                 |
|------------------------------|--|----|-----------------|
| Alice S. Wright              | Travel - March (6955)                        | \$ | 195.65          |
| Vondrena Gerald              | Travel - March                               |    | 76.70           |
| Griffin J. Johnson           | Travel - March                               |    | 56.40           |
| Janice W. Hall               | Travel - March                               |    | 58.95           |
| Charles Jennings Small       | Travel - March                               |    | . 32.54         |
| Claire Hamrick Brown         | Travel - March                               |    | 40.21           |
| Sarah Jane Wright            | Travel - March                               |    | 89.75           |
| Bobbie Britt Skipper         | Travel - March                               |    | 42.62           |
| Linda P. Baldwin             | Travel - March                               |    | 37.95           |
| Kathryn S. Worrell           | Travel - March                               |    | 67.20           |
| Helma T. English             | Travel - March (6965)                        |    | 112.39          |
| Pauline S. Pait              | Travel - March                               |    | 34.05           |
| Mariegene L. Palmer          | Travel - March                               |    | 43.80           |
| JoAnne P. Vereen             | Travel - March                               |    | 141.36          |
| Rebecca J. Williamson        | Travel - March                               |    | 49.80           |
| Peggy M. Duncan              | Travel - March                               |    | 30.90           |
| Doris G. Lennon              | Travel - March                               |    | 76.35           |
|                              | Travel - March                               |    | 71.95           |
| Margaret V. Hair             |  |    | 85.20           |
| Roscoe Enzoe                 | Travel - March                               |    |                 |
| Willa Dean Williams          | Travel - March                               |    | 83.67           |
| Janet M. Thomas              | Travel - March (6975)                        |    | 56.67           |
| Claire P. Duncan             | Travel - March                               |    | 47.85           |
| Brenda Pierce                | Travel - March                               |    | 44.85           |
| Dianne B. Brown              | Travel - March                               |    | 110.30          |
| Sally G. Marks               | Travel - March                               |    | 96.78           |
| Mary B. Pickett              | Travel - March                               |    | 56.55           |
| Mrs. Ned Boswell             | Boarding Home Care                           |    | 340100          |
| Mrs. Nathaniel Bradley       | Boarding Home Care                           |    | 170.00          |
| Mrs. Henry D. Hill           | Boarding Home Care                           |    | 255.00          |
| Mrs. Nell Beatty             | Boarding Home Care                           |    | 100.00          |
| Mrs. Randolph R. McCallister | Boarding Home Care (6985)                    |    | § <b>85.</b> 00 |
| Mrs. Horace E. Rich, Sr.     | Boarding Home Care                           |    | 425.00          |
| Mrs. H. B. Jackson           | Boarding Home Care                           |    | 255.00          |
| Mrs. Louvie I. Hinson        | Boarding Home Care                           |    | 8.22            |
| The Style Shop               | Clothing for Marcie Rickett                  |    | 15.02           |
| Mrs. Ned Boswell             | Reimbursement - Prescriptions for Anita Park | er | 1.00            |
| Emogene W. Suggs             | Travel - March                               |    | 58000           |
| R. Brooks Stanley            | Travel - March                               |    | 190.00          |
| E. M. Griffin                | Travel - March                               |    | 175.00          |
| Leo L. Fisher                | Travel - March                               |    | 35.00           |
| Paul E. Hughes               | Travel - March (6995)                        |    | 100.00          |
| Clyde Pridgen                | Travel - March                               |    | 24.00           |
| Johnie G. Powell             | Travel - March                               |    | 25.00           |
| H. Hugh Nance                | Travel - March                               |    | 100.00          |
| S. T. Enzor                  | Travel - March                               |    | 150.00          |
| Vodd                         | Woid (7000)                                  |    |                 |
| Aid to Aged Fund             | Budget Appropriation 4th Quarter             | ,  | 5,118.75        |
| Aid to Disabled Fund         | Budget Appropriation 4th Quarter             |    | 3,329.00        |
| Medicaid Fund                | Budget Appropriation 3rd Quarter             |    | 9,560.25        |
|                              | Budget Appropriation                         |    | 9,150.00        |
| Columbus County Library      | parager uphichitarion                        | •  | 7,100,00        |
|                              |  |    |                 |

|                                     | 7005)  | 50.00     |
|-------------------------------------|--|-----------|
| Mrs. Randy Lanue Strickland         | For Immediate Relief (7005)                      | 272.00    |
| Edward W. Williamson                | Meetings & Conferences - March                   | 1,000.00  |
| Postmaster                          | Postage for Meter                                | 9,398.81  |
| NC Public Employees Retiremt Agency | Health Dept. & County W/H Expense                | •         |
| Sankey W. Robinson                  | Collection of Delinquent Taxes                   | 2,641.64  |
| Donald Currie                       | Meetings & Conferences - March                   | 529.60    |
| Mayo Brown                          | Meetings & Conferences - March                   | 359.40    |
| Southern National Bank of N.C.      | Federal Income Tax Withheld - March Salaries     | 13,487.36 |
| N.C. Dept. of Revenue               | State Withholding - 1st Quarter 1975             | 7,912.75  |
| Group Insurance Service             | Insurance Withheld- March Salaries               | 1,861.54  |
| Colonial Life & Accident Ins. Co.   | Accident Ins. Withheld - March Salaries          | 457.10    |
| Herbert B. Fowler                   | Refund - Per order of the Board 3/17/75          | 33.70     |
| Tip Top Florist & Gifts             | Arrangement for E. Suggs 3/12/75                 | 7.80      |
|                                     | Reimbursement - Trip to Chapel Hill              | 82.73     |
| Donald P. Currie                    | Registration Applications                        | 19.50     |
| Ferrell Jones                       |  | 3.00      |
| Carolyn Ellis                       | Registration Applications                        | 7.50      |
| Donald James Mercer                 | Registration Applications                        | 2.00      |
| George A. Earp                      | Registration Applications                        |           |
| Frederick Allen Tedder              | Registration Applications                        | 2.00      |
| Gibson Stocks                       | Registration Applications                        | 1.50      |
| Brenda S. Stocks                    | Registration Applications (7025)                 | 1.00      |
| Clara F. Lang                       | Registration Applications                        | 2.00      |
| Cornie Wynn Green, Jr.              | Registration Applications                        | 1.00      |
| Brenda Weaver                       | Registration Applications                        | 1.00      |
| Franklin Drew                       | Registration Applications                        | 9.50      |
|                                     | Registration Applications                        | 1.00      |
| Jettie Babson                       | Registration Applications                        | 1.50      |
| Curtis H. Nance                     |  | 20.73     |
| Emogene W. Suggs                    | Reimbursement - Personell Seminar                | 8.34      |
| Atlantic Publishing & Paper Co.     | Courthouse Account - Paper Supplies              |           |
| Court Square Store                  | Courthouse Account - Supplies by P. Hughes       | 4.98      |
| Dover Elevator Company              | Courthouse Account - Contract Service            | 32.79     |
| James Lynn Company                  | Tax Office Account - Window Cleaning Service     | 125.00    |
| Scotts of Whiteville                | Adm. Building - Plumbing and Electrical Supplies | 7.17      |
| Coastal Electronics, Inc.           | Police Dept Moved Remote Unit Down Stairs        | 60.00     |
| Carolina Motors, Inc.               | Sheriff DeptmParts and Labor                     | 153.36    |
| William Stevens                     | County Hall Supplies - Courthouse Repairs        | 296.00    |
|                                     | Law Enforcement Center - Light Bill              | 899.68    |
| Carolina Power & Light Co.          | Law Enforcement Center - Plumbing & Repairs      | 51.65     |
| Duncan Plumbing & Wiring, Inc.      | <del>-</del>                                     | 24.96     |
| Memory's Fire Extinguishers         | Law Enforcement Center - Service                 | 8.43      |
| Whiteville Building Supplies, Inc.  | Law Enforcement Center - Repairs & Maintenance   |           |
| Barnhill's Upholstery Shop          | Law Enforcemt. Cntr Chair Repair (7045)          | 15.00     |
| Duncan's Garage & Chain Saw         | Law Enforcement Center - Lawn Mower Repairs      | 18.64     |
| Sealtest Foods                      | Law Enforcement Center - March Milk Bill         | 209.68    |
| Fox's Holsum Bakery, Inc.           | Law Enforcement Center - March Account           | 124.43    |
| American Industries, Inc.           | Law Enforcement Center - Cleaning Supplies       | 445.55    |
| N.C.Dept.of Social Rehab. & Control | Law Enforcement Center - Jail Food Supplies      | 266.39    |
| Willetts & Company                  | Law Enforcement Center Supplies                  | 11.78     |
| McLean Wholesale Grocery Co., Inc.  | Law Enforcement Center - Groceries               | 826.84    |
| Hyatt Exterminating Co.             | Law Enforcement Center - Pest Control Services   | 20.00     |
|                                     | Law Enforcement Center - Seed                    | 7.50      |
| McQueen's Nurseries                 | Law Enforcement Center - March Account (7055)    | 27.74     |
| Simmons Drug Company                | Law Enforcement Center - March Account           | 261.40    |
| Columbus County Hospital            |  | 25.00     |
| Dr. M. L. Johnson                   | Law Enforcement Center - Teeth Extractions       |           |
| Court Square Store3                 | Law Enforcement Center - March Account (Seed & T |           |
| Howard Stanley                      | Reimbursement For Month of March                 | 108.73    |
| Federal Sign and Signal Corp.       | Civil Preparedness - 1 Dome, Red Acrylic         | 4.42      |
| Cavin's Business Products, Inc.     | Veteran's Service - Paper                        | 84.89     |
| Postmaster                          | Postage Needed (7062)                            | 8.00      |
| Brunswick Electric Membership Corp. | For Days of Service 2-05 Thru 3-05               | 7.55      |
| H. B. Owsley & Son, Inc.            | Solid Waste Acct Departmental Supplies           | 99.91     |
| Burroughs General Repair, Inc.      | Solid Waste Dept IWC Cable                       | 63.90     |
| Service Parts Co., Inc.             | Landfill - Departmental Supplies                 | 48.92     |
| Columbus Motor Company              | Solid Waste Acct Departmental Supplies           | 211.71    |
| Stevens & Hasty Company, Inc.       | Solid Waste Acct Repair and Labor For Trucks     | 1,668.10  |
|                                     | Soldd Waste Acct Repair on Truck - Welding       | 3.00      |
| Ray & Ray Garage & Welding Shop     | Solid Waste Acct Parts & Maintenance)            | 535.54    |
| Equip Maintenance Inc.              | Solid Waste Acct Gas for March                   | 58.33     |
| Barnes Service Station              |  | 260.99    |
| Tire Barn, Inc.                     | Solid Waste Acct 2 Delta Hiway Tires             | 46.80     |
| Bill Gore's Tire & Service Center   | Solid Waste Acct                                 |           |
| Country Club Gas & Groceries        | Solid Waste Acct Gas & Oil for March             | 103.59    |
| Memory Twins Service Station        | Landfill - Gas, Oil, Road Service etc. for March | 163.20    |
| Elliott Implement Co.               | Landfill - Parts & Services (7076)               | 1.49      |
| S.E. Cain Machine Shop              | Solid Waste @ Welding Supplies                   | 338.84    |
| A. O. Wilson                        | Solid Waste Dept 1 Box 7018 -1/8                 | 33.80     |
| Columbus Supply Company, Inc.       | Solid Waste AcctDepartmental Supplies            | 10.02     |
| MAC Tools                           | Solid Waste Acct 1 Amp Welder, 1 Screw Driver    | Set238.48 |
| Atlantic Publishing Co.             | Dogwarden - Advertising                          | 84.00     |
| Sellers Service Station             | Dog Warden Acct Gas, Oil, Lube, Inspection       | 38.90     |
| Lewis S. Babson                     | Reimbursement - Gas for Meeting in Lexington     | 7.35      |
| Lewis S. Babson                     | Reimbursement - 3 cases arrow bleach (Dog Warder |           |
|                                     |  |           |

| Western Auto Associate Store           | Dog Warden Acct. 2 Boxes Rifle Bullets   | 4.78                  |
|--|--|-----------------------|
| Dr. M. W. Thompson                     | Coroner - Autopsy (David Ray Meares)   |                       |
| Buell E. Lanier, Sr.                   |  | 150.00                |
| Willard A. Harris                      | Coroner - Travel & Telephone (7087)  | 85.11                 |
|  | Asst. Coroner - Mileage  | 9.75                  |
| John Harrelson, Postmaster             | Postage Needed: County Extension Service   | 50.00                 |
| N.C. State University                  | County Ext. Service - Letterheads  | 181.50                |
| Wyatt-Quarles Seed Co.                 | Ext. Service - Seed  | 18.88                 |
| Dictaphone Corporation                 | Ext. Service - Supplies  | 23.21                 |
| Southern Engraving and Manufacturing ( | L-Ext. Service - Lanel nins  | 33.75                 |
| Gray & Creech, Inc.                    | County Ext. Service - Service Contract   |                       |
| Collier Gas Co.                        |  | 123.90                |
|  | Employment Security Account  | 33.70                 |
| The News Reporter Company              | Bicentennial Acct Supplies & Furniture   | 444.67                |
| Pitney Bowes                           | Auditor & Register of Deeds - Supplies & Service   | 228.38                |
| Municipal Forms & Systems, Inc.        | Accountant - 200 3 pt. OAR-53's Forms  | m25.23                |
| Ashley Electric, Inc.                  | Ward Bldg., County Hall, Social Service-Supplies & 1   | L 442.60              |
| Monroe Division                        | Tax Collector - Maintenance Agreement & Supplies   |                       |
| Lytle Oil Company                      | Fuel Supplies & Service for Various Accounts   | 135.36                |
| Hardee's Carpet Center                 | Columbus County First County First   | 1,770.61              |
| •                                      | Columbus County Acct Carpet Install. 3 offices   | 1,425.64              |
| Moore's Super Stores                   | Courthouse & Acct Rool Plastic, Paint & Brusher  | s 24.60               |
| Columbus Glass & Mirror Co., Inc.      | Courthouse - Labor & Materials   | 750.00                |
| Scotts of Whiteville                   | Courthouse - Comm. Bldg. 1 Contractor Kit  | 7.28                  |
| Lustra Lighting Corporation            | Adm. Bldg. Acct Light Bulbs  | 84.96                 |
| Memory's Supermarket                   | Tax Supervisor - Punch for Open House  | 22.30                 |
| Gore's Quality Shop                    |  |                       |
| Broadcast & Communications, Inc.       | Auditor - Paper Supplies for Open House  | 11.95                 |
|  | Health Dept. for Solid Waste - Repair to Radio   | 24.88                 |
| Horne's Service                        | Dog Warden - Gas Account for March   | 85.00                 |
| Dixie Farm Supply                      | Dog Warden - Dog Food & Hose (7111)  | 45.94                 |
| Whiteville Building Supplies           | Adm. Bldg Social Ser. to Board up Windows  |                       |
|  | - Repeater Bldg. Blocks  | 34.22                 |
| G.V. Singletary & Sons                 | Social Ser. Jan. 22 Delivery Less Pick up  |                       |
| Lester Shaws Sons                      | Duriel of Debra Girl Millian   | 58.54                 |
|  | Burial of Baby Girl Williams   | 40.00                 |
| Goodwill Funeral Home                  | Burial Services for James Brown  | 60.00                 |
| Hall & McChesney, Inc.                 | Register of Deeds Acct Various Deeds   | 317.66                |
| Memory's Fire Extinguishers            | Civil Preparedness - Fire Extinguishers  | 1,380.30              |
| Dameron Drug Store                     | Civil Preparedness - First Aid Kits  | 383.24                |
| Burroughs Corporation                  | County of Columbus - Continuous Leaders  | 13358                 |
| Columbus County News                   | Tax Super. & Dog Warden - Advertising  |                       |
| Gray & Creech, Inc.                    |  | 152.80                |
|  | Register of Deeds Acct 1 Case Toner  | 16.66                 |
| Owen G. Dunn                           | Register of Deeds - 500 Birch Certificates   | 26.35                 |
| Hall & McChesney, Inc.                 | Register of Deeds - Permatlex Recording  | 295.01                |
| Hyatt Exterminating Co.                | Services to Various Accounts (7124)  | 44.00                 |
| Council & Company, Inc.                | County of Columbus - I used combination safe   | 600.00                |
| The Sherwin-Williams Co.               | Extension Office Acct Paint  | 417.24                |
| Public Safety Commission               | Reimbursement for gas to Sheriff Dept.   |                       |
| Jimmy's Texaco                         |  | 21.05                 |
| -                                      | Sheriff Dept. Acct Gas, etc. for March   | 78.73                 |
| Xerox Corporation                      | Social Services - Rental on 813 Copier   | 41.60                 |
| Hubb's Supply Company                  | Jail Account - 1 2500 Belt   | 2.02                  |
| Williamson Insurance Agency            | Rent for Magistrate's Office   | 85.00                 |
| Town of Fair Bluff                     | Rent for Magistrate's Office   | 75.00                 |
| Town of Bolton                         | Rent for Magistrate's Office   | 60.00                 |
| General Electric Co.                   | Columbus County Account - Base Station, Mobile Uni   |                       |
| Outside Disoctio Co.                   |  |                       |
| Davidson W. Marson                     | & Repeater   | 8,826.83              |
| Pauline N. Moore                       | Social Service Board Meet 3/27/75  | 35.75                 |
| Clemmon L. Jacobs                      | Social Service Board Meeting 3/27/75   | 43.10                 |
| Dictaphone Corporation                 | Welfare Dept. Acct - Maintenance Agreements  | 657.00                |
| U. S. Leasing                          | Social Ser. Acct Rent on PB Mailing Machine  | 32.44                 |
| National Automobile Dealers            | Social Ser 1 Annual Magazine Subscription  | 15.00                 |
| Guiton's Drug Store                    | Social Ser. Acct 3 Prescriptions   | 6.50                  |
| Bernard Peal                           | Rent Employment Security Office (7141)   |                       |
| N.C.Dept of Natural & Economic Res.    |  | 150.00                |
| Mrs. Matthew Wards                     | Columbus County for February   | 2,246.59              |
|  | Out Door Poor  | 5.00                  |
| Carolina Telephone & Telegraph Co.     | March Bill for Various Accounts  | 1,296.47              |
| Uptown Office Supplies, Inc.           | March Account of Various County Offices  | 525.66                |
| Caroling Power & Light Company         |  | 1,305.70              |
| City of Whiteville                     | Water Bill for Various County Offices  | 143.99                |
| The Style Shop                         | Social Ser Clothing for Marsie Richett   | 38.18                 |
| Floye's Insurance Agency, Inc.         |  |                       |
| Floyd's Insurance Agency, Inc.         |  | 7,268.00              |
|  | Property Floater for Various Accounts  | 187.00                |
| The News Reporter                      | Advertisement, Auditor-Tax Collector & Dog Warden  |                       |
| The News Reporter Company              | Advertisement for Various County Offices   | 218.91                |
| W. B. Buffkin                          | Meetings & Conferences in March(7153)  | 74.20                 |
| N.C. Dept. of Revenue                  | Sales & Use Tax for 1st Quarter  | 399.85                |
| Southeastern Regional Mental Health C  | The state of the s |                       |
| Southeastern Community College         | a-abbbre-re-re-re-re-re-re-re-re-re-re-re-re   | .8,649.75             |
|  |  | .a                    |
|  | Budget Appropriation (7156) 5  | 3,370.75              |
| N. C. Public Employees' S. S. Agency   | Budget Appropriation (7156) 5 Social Security for 1st Quarter 3  | 3,370.75<br>32,307.91 |
|  | Budget Appropriation (7156) 5  |                       |

16 • 00 X 12 • 00 = 192 • 00 \*

,

Reso Proctume 4 Powell The following resolution was passed upon motion by Commissioner Marlowe and seconded by Commissioner Williamson:

BE IT RESOLVED that the Columbus County Commissioners request that Columbus County be included in Zone I along with Bladen, Sampson, Duplin, Lemoir, Pitt, Martin, Bertie, Hertford, and Gates Counties in Mosquito Control & Water Management Projects.