The Honorable Board of County Commissioners met in their said office on October 2, 1967, at 10 a.m. MEMBERS OF THE BOARD PRESENT: W. O. Johnson, Chairman J. Roland Gore T. E. Burns Edward W. Williamson Betty S. Williamson, Clerk H. J. Watts The following business was transacted:

Upon the request of the Town of Whiteville, the following names were appointed to the Town of Whiteville Zoning Commission:

> L. D. Worley Worth Edwards Wallace Dickens

The Columbus County Jury Commission, John L. Ward, Asa Reaves, and Harry Lee Jordan, appeared before the Board and was administered the oath of office by Lee J. Greer, Clerk of Court.

Mr. William L. Delaney, Foreman of the Grand Jury, appeared before the Board at their request to discuss ways and means to improve the present condition of the county jail and also the possibility of building a new one in the future.

Mr. Leroy Stocks, presently a Republican member of the County Election Board and formerly Chairman of the Republican Executive Committee in Columbus County, and Mr. John Elbert Thompson, Jr., the present Chairman of the Republican Executive Committee in Columbus County, appeared before the Board of County Commissioners and expressed their highest praise and congratulations to the Board on the outstanding job which they had done in remodeling and renovating the Columbus County Courthouse and particularly the new courtroom facilities.

Mr. Thompson and Mr. Stocks also presented to the Board of Commissioners a request that the County Election Board be authorized and instructed to open a full time Board of Election office in Whiteville with a full time salaried employee who will be paid not less than \$3000 per year. And they further requested that thereafter, all registration for voting purposes be conducted in Whiteville rather than in the various precincts as is presently done. Mr. Stocks then posted several maps on the wall and explained to the Board of Commissioners his request that various voting precincts be combined and others divided and that new boundaries be established in connection therewith which would include the abolishment of the Cherry Grove precinct. Following Mr. Stocks presentation, the Board of County Commissioners advised him they felt his suggestions should first be presented to the County Election Board and then have the Election Board present its recommendation to the County

Board of Commissioners for appropriate action by them.

R. C. Soles, Jr., County Attorney, expressed his disapproval of requiring the people of every precinct in Columbus County to come to Whiteville in order to register and stated he felt that all voters should be given the opportunity to register in their own voting precinct. He Also critized and objected to Mr. Stocks' suggestion that the Cherry Grove precinct be abolished.

Thereafter, Mr. Norman Peal, Chairman of the County Election Board, appeared before the Board of Commissioners and reviewed the new changes in the law regarding voting and registration procedures as enacted by the 1967 General Assembly. Mr. Peal express surprise at some of the suggestions which had been made by Mr. Stocks and Mr. Thompson and assured the County Board of Commissioners that the County Election Board would throughly review all proposals before making any recommendations to the Board of Commissioners or requesting any funds. The Board of County Commissioners then authorized the County Board of Elections to take appropriate action to prepare maps which would define present and existing voting precinct boundaries but instructed Mr. Peal that the Board of County Commissioners was opposed to altering any existing precinct boundaries at this time.

Ordered: that the Board of Elections be authorized to proceed with the preparation of maps which will define the present boundaries of each voting precinct in the County of Columbus and the Board of Elections is requested to consult and confer with the citizens of each precinct and solicit their assistance in preparing the precinct maps.

The Board of Commissioners recommended to the Board of Elections not to undertake a new registration at this time since there had been no prior request and no funds has been budgeted for that purpose for the current year and also because the newly enacted law does not require a new registration to be setup and completed until January 1, 1970, asked that the Board

Glenn Yates, Chairman of Board of Drainage Commissioners,⁴ sign and adopt the following resolution:

RESOLUTION OF GOVERNING BODY OF APPLICANT

WHEREAS, under the terms of Public Law 566, 83rd Congress, as amended by Public Law 1018, 84th Congress, the United States of America has authorized the making of loans to local organizations to aid in financing works of improvement in watersheds or subwatershed areas pursuant to approved watershed work plans;

Now, Therefore, Be It Resolved By Columbus County Commissioners

1. That <u>Glenn Yates, Chairman</u> be and he is hereby authorized to execute and file an application on behalf of Columbus County Drainage Dist. No. 1 with the Farmers Home Administration, United States Department of Agriculture, for a loan to aid in financing the works of improvement as set forth in the watershed work plan for <u>Dun Swamp Watershed</u>

area.

2. That <u>Glenn Yates, Chairman of Board of Drainage Commissioners, Columbus</u> <u>County Drainage Dist. No. 1</u>, be and he is hereby authorized and directed to furnish such information and documents as the Farmers Home Administration may request in connection with the application which is herein authorized to be filed.

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting <u>/s/ W. O. Johnson</u> of the Columbus County Commissioners does hereby certify:

That the attached resolution is a true and correct copy of the resolution, authorizing the filing of application with the Farmers Home Administration, as regularly adopted at a legally convened meeting of the Columbus County Commissioners duly held on the 2nd day of October, 1967; and further that such resolution has been fully recorded in the journal of proceedings and records in my office. In Witness, Whereof, I have hereunto set my hand this 2nd day of October, 1967.

SEAL

/s/ W. O. Johnson Signature of recording Officer

Chairman, Board of County Commissioners Title of recording Officer

Ordered: that taxes listed in the name of Murray Robbins, Bolton Township, be cancelled for the year 1967 due to double listing.

Ordered: that personal taxes listed in the name of Bruce Reid Worrell, Bogue Township, be cancelled for the year 1965 due to double listing.

Ordered: that the late listing penalty charged in the name of James C. Holmes, Ransom Township, be released for the year 1965 due to a clerical error.

Ordered: that the personal property valuation in the name of Franklin Dale Gore, Williams Township, be reduced in the amount of \$2,545.00 for the year 1967 due to error in listing automobile.

Ordered: that taxes in the name of Kirby Jones, Fair Bluff Township, be cancelled for the year 1943 due to double listing.

Ordered: that the late listing penalty charged in the name of Evelyn Bullock Nobles, Chadbourn Township, be released for the year 1967 due to a clerical error.

Ordered: that taxes listed in the name of Chadbourn Body Shop, Chadbourn Township, be cancelled for the years 1950 through 1957 due to double listing.

Ordered: that the real estate valuation listed in the name of Barcie Williamson, Williams Township, be reduced in the amount \$4,500.00 for the year 1967 due to double listing.

Ordered: that taxes in the name of J. P. West, Waccamaw Township, be cancelled for the year 1953 due to double listing.

Ordered: that personal taxes listed in the name of Dr. Richard A. McElroy, Fair Bluff Township, be cancelled for the year 1959 due to double listing.

Ordered: that taxes listed in the name of Leroy Williamson, Tatum Township, be cancelled for the year 1947 due to double listing.

Ordered; that taxes listed in the name of Thomas L. Bright Heirs, Whiteville Township, be cancelled for the year 1944 due to double listing.

Ordered: that taxes listed in the name of Smith & McKenzie, Chadbourn Township, be cancelled for the year 1940 due to double listing.

Ordered: that the real property valuation listed in the name of W. A. Williams and Howard Harrelson, South Williams Township, be reduced in the amount of \$4,680.00 for the years 1965 and 1966. The property valued at the amount being cancelled was sold to a church and the town.

Ordered: that taxes in the name of Eli Regan McIntyre, Jr., Waccamaw Township, be cancelled for the year 1962 due to a clerical error.

Ordered: that personal taxes listed in the name of Lewis G. Sasser, Lees Township, be cancelled for the year 1963. Mr. Sasser is deceased and there is no property remaining.

ROAD PETITION: LEES TOWNSHIP: Road known as the Lee Ward Road # SR 1142. It is .8 miles in length and has 15 occupied homes located on it.

Ordered: that the following gneral county bills be allowed and paid:

| R. C. Soles, Jr. | September | Salary | County Attorney | \$ | 376.27 |
|---------------------|-----------------------------------------|-------------|---------------------------|----|--------|
| Venie H. Rouse | H | 81 | Asst. Tax Supvr. | • | 293.12 |
| Lucille L. Stephens | 11 | 91 | Chief Clerk to Tax Supvr. | | 239.12 |
| Martha L. Smith | · • • • • • • • • • • • • • • • • • • • | - 11 | Clerk Tax Supvr. Office | | 219.88 |
| Bertha L. Long | ** | ** | Clerk-Typist Tax Supvr. | | 215.98 |
| Essie P. Carter | ** | 11 | Clerk Tax Supvr. | | 237.23 |
| Susie M. Stone | 11 | | Clerk Tax Supvr. | | 219.88 |
| Genevieve Nobles | 11 | 11 | Clerk Tax Supvr. | | 214.50 |

| J. Hubert Norris R. Brooks Stanley | September Salary """ | Deputy Tax Collector | \$ 570.40 528.19 |
|---------------------------------------|---------------------------|--------------------------------------------------|---------------------|
| Kathyrn C. Harrelson | 87 77 | Bookkeeper Tax Collector | 269.35 |
| Doris L. Ward | 41 89 | Clerk-Typist Tax Collector | 238.67 |
| Arthur L. Duke | 11 II | Sheriff (3510) | 542.91 |
| Thurman C. Butler | ¥1 ¥1 | Deputy Sheriff | 482.78 |
| John Coleman | 89 83 | Deputy Sheriff | 510.67 |
| Wilson C. Griffin | \$ \$ \$ \$ | Deputy Sheriff (3513) | 502.92 |
| Joel R. Hunt | \$F (\$9) | Deputy Sheriff | 472.43 |
| Horace Long | 11 81 | Deputy Sheriff | 513.12 |
| Spurgeon D. Nobles | 47 ¥1 | Deputy Sheriff | 47 2.43 |
| Charlie C. Norton | 87 81 | Deputy Sheriff | 499.39 |
| Kenneth M. Squires | 91 9t | Deputy Sheriff | 481.89 |
| Horace L. Shaw | 97 9 1 | Supt. Bu. of Identif. | 592.38 |
| Annie Belle Powell | \$F \$L | Clerk Sheriff's office | 209.37 |
| Town of Whiteville | \$ \$ \$ \$ | Radio Operator (3521) | 140.00 |
| Town of Chadbourn | \$1 \$1 | Radio Operator | 105.00 |
| Betty S. Williamson | t t | County Accountant | 397.14 |
| Emogene W. Suggs | 87 91 | Asst. County Accountant | 241.33 |
| Veneda S. Ray | ¥1 \$1 | Asst. County Accountant | 269.35 |
| Robert L. Dunc an | ¥1 \$2 | Custodian – Courthouse | 351.78 |
| lelen Bethea | 81 BI | Janitress - Courthouse | 114.49 |
| Villie Mae Smith | ** ** | Janitress - Annex I | 42.83 |
| Leo L. Fisher | 81 19 | Register of Deeds (3529) | 368.79 |
| Anna Belle Lane | 33 3 3 | Asstg. Register of Deeds | 250.37 |
| Gladys G. Wooten | \$7 \$1 | Asstg. Register of Deeds | 238.72 |
| Aarvelann W. Norris | ¥7 ¥1 | Asstg. Register of Deeds | 228.68 |
| Sarah Faye Barker | 01 01 | | |
| Myrtle N. Mcalister | 11 11 | Asstg. Register of Deeds | 228.68 |
| Ila Vee N. Penny | 99 91 | Asstg. Register of Deeds | 237.38 |
| James Blake Nance | FL Et | Asstg. Register of Deeds | 228.68 |
| Alice S. Wright | 11 11 | Janitor County Hall (3536) | 187.86 |
| Pearl H. Fowler | 11 11 | Welfare Director | 608.54 |
| | 85 81 | Social Worker Supvr. | 426.98 |
| lelma T. English | · • • • • | Social Worker | 410.42 |
| Aargaret V. Hair | | Social Worker | 383.15 |
| Sally G. Marks | 81 81 81 81 | Social Worker (3541) | 241.03 |
| Kathryn K. Walton | | Social Wroker | 393.91 |
| Peggy S. Leggette | 27 27 | Social Worker | 393.91 |
| Griffin J. Johnson | 11 81 | Social Worker | 370.48 |
| Joanne P. Vereen | 11 1 1 | Social Worker | 400.52 |
| Edwin Tatum, Jr. | 31 91 | Social Worker | 363.16 |
| Mae Belle W. Weaver | ¥1 #1 | Stenographer (3547) | 320.21 |
| Claire P. Duncan | ** ** | Typist - Welfare Dept. | 243.00 |
| Linda P. Baldwin | 99 99 | Typist | 269.17 |
| Peggy Ann: M. Duncan | 41 1 1 | Clerk | 240.21 |
| Juanita B. Worrell | \$1 9t | Typist (3551) | 234.51 |
| Margaret L. MacDaniel | tt - 11 | Typist | 270.53 |
| Leota H. Hodges | PF 71 | Typist | . 280.24 |
| Robert C. Schulken | ¥1 ¥1 | Welfare Attorney | 176.01 |
| Dewitt T. Gooden III | 81 85 | Asst. Agr. Agent | 205.64 |
| Garland D. McCullen | BT B1 | Assoc. Agr. Agent | 79.52 |
| Eleanor P. Pridgen | 81 97 | Administrative Asst. | 198.57 |
| Dorothy Reaves | \$3 <u>\$</u> 3 | Administrative Asst. | 113.22 |
| Jean S. Jordan | \$1 \$3 | Ext. Secy. (3559) | 70,58 |
| Linda K. Ammons | \$3. B1 | Ext. Secy. | 154.58 |
| J. M. Spaulding | ¥7 *7 | County Agr. Ext. Agent | 192.36 |
| Evelyn Shaw Wilson | 11 <u>1</u> | Home Ec. Ext. Agent | 185.83 |
| C. D. Raper | 11 11 | County Extension Chairman | 265.02 |
| Elaine N. Blake | 11 11 | Home Ec. Ext. Agent | 166.86 |
| vonne B. Ray | FT B1 | Assoc. Home Ec. Ext. Agent | 63.63 |
| Betty C. Thompson | \$1 8 1 | Asst. Home Ec. Ext. Agent | 163.85 |
| eggy Hill Shaw | 1 1 1 1 | Soil Conservation Secy. | 239.00 |
| Edna Creech | 6 1 61 | Librarian (3568) | 289.75 |
| rances Ann Valentine | 91 53 | Bookmobile Librarian | |
| ane 0. Saunders | \$J B1 | | 125.13 |
| l. Hugh Nance | 11 11 | Bookmobile Dibrarian Veterans Service Officer | 88.03 379.37 |
| lewel W. Dunivant | 81 85 | | 299.05 |
| Barbara W. Blackwell | 41 <u>41</u> | Asst. Clerk of Superior Court | - |
| lilda S. Garrell | 11 11 | Asst. Clerk of Superior Court | 244.70 |
| Rosemary Sellers | 11 11 | Asstg. Clerk of Superior Court | 225.39 |
| - | 49 81 | Asstg. Clerk of Superior Court | 229.02 |
| ocia B. Britt | ** ¥1 13 (*) | Asstg. Clerk of Superior Court | 231.92 |
| Lee J. Greer | | Clerk of Superior Court | 548.93 |
| A. Williams | 97 91 Al | Judge of Recorders Court | 399.01 |
| Valter D. Thompson | 11 91 | Deputy Judge of Rec. Court | 270.17 |
| Richard E. Weaver | \$1 \$1 | Solicitor of Rec. Court | 412.70 |
| John A. Byrd | 43 93 | Dog Warden (3581) | 461.56 |
| Pat Wooten | 81 91 | Surplus Food Supervisor | 319.25 |
| Annie L. White | t1 97 | Asstg. Surplus Foods Supvr. | 38.24 |
| Lathal R. Wayne | ¥7 ¥1 | Civil Defense Director | 359.47 |
| Brenda Gale Hinson | · ••• ••• | Stenographer I | 214.50 |
| V U. 1 | FI B1 | Electrical Inspector | 240.62 |
| L. V. Holt | | Electrical inspector | |

| W. O. Johnson J. Roland Gore | Meetings & Conferences in September Meetings & Conferences in September | (3588) | \$ 232.00 24.00 |
|--------------------------------------------------------------|----------------------------------------------------------------------------|----------------|------------------------|
| H. J. Watts | Meetings & Conferences in September | | 86.80 |
| T. Edison Burns | Meetings & Conferences in September | | 52.40 |
| Edward W. Williamson Mabel Nixon Faulk | Meetings & Conferences in September Janitress-Welfare Dept. | (3593) | 69.00 28.68 |
| Southern National Bank of N.C | | | 2,990.30 |
| Hospital Care Assoc. | -Hospital Ins. Withheld | | 457.31 |
| HSA Ins. Service, Inc. | -Life Ins. Withheld & Prepaid | | 194.41 |
| Colonial Life & Accident Ins. | | | 12.00 |
| Monroe International, Inc. | -Tax Collector & Supvr. account | (3599) | 52.50 94.90 |
| Tabor City Broadcasting Co. | -Advertising -Tax Collector account | (3399) | 18.00 |
| Harrison Typewriter Co. Annie Belle Powell | -Clerk in Sheriff's Dept. | | 30.69 |
| W. F. Cox Co. | -Sheriff's Dept. account | | 26.42 |
| W. H. King Drug Store | -Sheriff's Dept. & Extension Service ac | | 95 .79 |
| H. L. Shaw | -Reimbursement for September | (3604) | 30.13 |
| John M. Strong | -Subscription-advance sheets of cases in | n Supreme | 419.11 |
| Whiteville Oil Co. J. I. Holcomb Mfg. Co. | -Various accounts -Various Accounts | | 346.71 |
| C. C. Soles & Sons | -Courthouse account | | 47.31 |
| Willetts & Co. | -Courthouse account | (3609) | 76.62 |
| Hyatt Exterminating Co. | -Various accounts | | 45.50 |
| The Atlantic Publishing Co. | -Courthouse account | | .55.07 |
| Fletchers Esso Station | -Courthouse account -Various accounts | (3613) | 3.20 25.95 |
| Town of Whiteville Townsend Builders, Inc. | -Courthouse account | (3013) | 24.22 |
| Scotts of Whiteville | -Courthouse | | 59.12 |
| J. H. Ashley, Elec. Contr. | -Courthouse | | 112.75 |
| Tyson & Vann Advertising | -Signs for Courthouse & County Hall | | 695.91 |
| Safety Equipment Sales & Ser. | | | 8.31 |
| Duro-Test Corp. Collier & Yow Inc. | -Courthouse -Courthouse | (3620) | 106 .02 7.58 |
| McQueen's Nurseries | -Courthouse | (3020) | 38.00 |
| Whiteville Florist | -Courthouse | | 15.45 |
| J. Hubert Norris | -Reimbursement | | 33.75 |
| ······································ | -Courthouse account | | 10.20 |
| Firestone Home & Auto | -Courthouse | | 1.65 |
| Civic Southern Factors Corp. West Chemical Products, Inc. | -Courthouse & Jail accounts -Courthouse | (3627) | 350.59 55.08 |
| Mitchell Printing Co., Inc. | -Account for Register of Deeds | (3027) | 25.10 |
| King Photo Supply Co. | -Account for Register of Deeds | | 35.09 |
| IBM Corp. | -Register of Deeds & Welfare Dept. | | 75.61 |
| Harold Ward | -JurorTluina Lee Ammons Case | | 5.00 |
| Empire Laboratories | -Jail account | (2(22) | 113.46 |
| Columbus Motor Co. W. B. Buffkin | -County Hall -Welfare Board Meeting | (3633) | 1.61 10.60 |
| Lacy R. Thompson | -Welfare Board Meeting | | 10.70 |
| Flora Singletary | -Welfare Board Meeting | | 10.10 |
| Robeson Office Supplies | -Welfare Dept. | | 53.15 |
| Storr Sales Co. | -Accounts for Welfare Dept. & County Ag | | 53.32 |
| Mrs. Novella G. Williams | -Boarding Home Care | (3639) | 150.00 50.00 |
| Mr. Hubert Campbell Mrs. Henry Dixon Hill | -Boarding Home Care -Boarding Home Care | | 50.00 |
| Mrs. Ned Boswell | -Boarding Home Care | | 50.00 |
| Mrs. Mamie Patrick | -Boarding Home Care | | 100.00 |
| Mrs. Guila Dawsey | -Boarding Home Care | (3644) | 50.00 |
| Mrs. Davis Williamson | -Boarding Home Vare | | 50.00 |
| P. R. Floyd & Son Belk-Hensdale Co. | -Clothing for Indigent Children -Clothing for Indigent Children | | 82.35 111.61 |
| Collins Dept. Store | -Clothing for Indigent Children | | 82.68 |
| Kitty K. Walton | -Travel for September | | 54.20 |
| Charles E. Tatum, Jr. | -Travel for September | | 53.00 |
| Griffin J. Johnson | -Travel for September | (3651) | 50.60 |
| Sally G. Marks | -Travel for September | | 29.56 |
| Jo Anne P. Vereen Margaret V. Hair | -Travel for September -Travel for September | | 47.24 36.60 |
| Pitney-Bowes, Inc. | -Welfare Dept. | (3655) | 18.00 |
| Gov. Dan K. Moore | -Renewing Notary Commission | (0000) | 7.50 |
| N. C. Commission for Blind | -County Participation | | 330.75 |
| Roland Carroll | -Mowing Library Grounds | | 15.00 |
| Sylvia P. Edwards | -Court Reporting | | 250.00 |
| Lacy Long | -Court Officer | (3661) | 200.76 |
| Clayton Norton, Dep. | -Conveying Prisoners | (3661) | 40.50 26.11 |
| J. R. Hunt, Dep. T. M. Bullock, MD | -Conveying Prisoners -Examinations | | 20.11 |
| H. G. Walters, MD | -Examinations | | 20.00 |
| Commercial Printing Co. | -File for Superior Court | | 137.94 |
| Mary H. Ward | -Preparing Court calendars | (366 6) | 51.53 |
| Frank Tolar | -Rent | | 225.00 |
| Elaine N. Blake | -County Extension | | 150.00 |
| Dennis Williams, Jailer | -Lodging & Meals | | 1,750.20 |

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| Manufacturers Hanover Trust The News Reporter Co. Ebony Enterprises Inc. | -Postage on cancelled coupons -Various accounts | (3671) | \$ 6.50 102.71 |
|--------------------------------------------------------------------------------|----------------------------------------------------|--------|----------------------|
| Mrs. Charles Warner | -Advertising -Subscription to News & Observer | | 48.00 11.70 |
| G. V. Singletary & Sons | -September account | (3675) | 108.47 |
| Carolina Power & Light Co. | -Various accounts | (3073) | 665.25 |
| Whiteville Chain Saw Shop | -Lawn Mower Repairs | | 2.50 |
| Pridgen's Incorporated | -Probation office | | 243.55 |
| Hub's Supply Co. | -Lawn Mower repairs | | 1.61 |
| Oscar High & Sons | -Various accounts | | 8.60 |
| Owen G. Dunn Co. | -Register of Deeds | | 104.04 |
| Columbus Glass & Mirror Co. | -Register of Deeds | (3682) | 27.00 |
| Collier Gas Co. Inc. | -Jail Account | | 76.94 |
| Leder Brothers, Inc. | -Jail Account | | 72.65 |
| Heafner's Art Studio | -Signs for County Hall | | 75.00 |
| Alice S. Wright | -Travel for September | | 37.30 |
| Peggy Leggette | -Travel for September | | 44.20 |
| National Film Service | -County Extension Agent | (3688) | 3.66 |
| Sylvia P. Edwards | -Court Reporting | | 125.00 |
| Dixie Farm Center, Inc. | -Dog Warden | | 13.40 |
| Lathal R. Wayne | -Travel for September | | 171.03 |
| Queensboro Steel Corp. | -Repairs to Jeep | | 34.40 |
| White Owl Parts Co. | -Jeep Parts | | 12.34 |
| Goldston's Servicenter | -Account for Civil Defense | | 19.19 |
| Lathal R. Wayne | -Reimbursement for September | (3695) | 1.05 |
| The Merchants Association | -Christmas Street Decorations | - | 427.72 |

Out Door Poor Insolvents

30.00 37.72

Upon motion the meeting adjourned until October 16, 1967 at 10 a.m.

APPROVED:

Bitty S. Williamon Clerk

- Ofolinson Chairman

ADDENDUM: Ordered: the following general county bills be paid,

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| Carolina Telephone & Tel. | -Various accounts | (3697) | \$ 505.85 |
|-------------------------------|------------------------------------|--------|-----------|
| Columbus Motor Co. | -Sheriff's Dept. | | 7.65 |
| Safety Equip. Sales & Service | -Courthouse | | 1.80 |
| Buell E. Lanier, Coroner | -Investigations & Empanelling Jury | | 177.09 |
| Ina Brown | -Stenographer's Fee | | 15.00 |
| Beth Batten | - 11 +1 | | 30.00 |
| Clyde Todd | -Juror | | 5.00 |
| Ray Wicker | -Juror | | 5.00 |
| Rozier Fipps | -Juror | | 5.00 |
| Venoy Stephens | -Juror | | 5.00 |
| Howard Stanley | -Juror | (3707) | 5.00 |
| Jack Yates | -Juror | | 5.00 |
| James Duncan | -Juror | | 5.00 |
| Edward Gene Cartrette | -Juror | | 5.00 |
| Robert Dyson | -Juror | | 5.00 |
| Tommy Hooks | -Juror | | 5.00 |
| L. V. Grantham | -Juror | | 5.00 |
| Vera Jordan | -Juror | | 5.00 |
| Harold Cribb | -Juror | | 5.00 |
| Garlen Cole | -Juror | (3716) | 5.00 |

771

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| Gleon Sellers | -Juror | (3717) | \$ | 5.00 |
|-----------------------------|-----------------------------------|--------|----|---------------|
| Harold Turner, Jr. | -Juror | | | 5.00 |
| Frank Lewis | -Juror | | | 5.00 |
| Pellon Strickland | -Juror | | | 5.00 |
| James N. Craigie, M.D. | -Medical Report & Removing Bullet | | | 25.00 |
| Pathology Association | -Autopsy | | | 150.00 |
| Peoples Funeral Home | -Transporting body for autopsy | | | 33.00 |
| Waccamaw Electric Co. | -Installing plug at Jail | (3724) | | 6.00 |
| H. C. Covington, Sr. | -Grand Jury officer | | | 19.12 |
| Mary H. Ward | -Preparing Court Calendars | | | 59.11 |
| N. C. Department of Revenue | -State Income Tax Withheld | | 1, | 553.94 |
| Owen G. Dunn Co. | -Account Register of Deeds | | • | 50 .43 |
| Nathan H. Yelton, Director | | | _ | |
| N. C. Public Employees S.S. | -Social Security Withheld3rd qu | | 7, | 603.42 |
| Clayton Norton, Deputy | -Capturing Stills & conveying pri | soners | | 69.96 |

