4 5 4

| | ⊤UG | Honorable Board of County Commissioners met in their said office at 10 a.m., |
|-------------|--------------------|--|
| May 1, 1967 | it b | being first Monday. |
| | MEME | BERS OF THE BOARD PRESENT: |
| | W. (|). Johnson, ^C hairman |
| | T. F | 2. Burns |
| | J.F | Coland Gore |
| | Н. С | J. Watts |
| | Edwa | ard W. Williamson Mazzalee T. Sanderford, Clerk |
| е | $^{\mathrm{T}}$ he | following business was transacted: |
| ÷ | Orde | ered: that the Register of Deeds be authorized to transfer the following non- |
| current rec | ords: | to the N. C. Department of Archives & History for permanent preservation: |
| | 1. | Deeds and Other Real Property Conveyances Not Galled For (originals) 1808-1945, (about), 8 or 10 boxes. |
| | 2. | Record of Deeds Vols. M and N and any others which may have been copied. |
| | 3. | Boundaries of State Lines 1919, 1 box, survey of state line from Atlantic Ocean to Lumber River. |
| | 4. | Record of Mlections 1906-1910, 1912-1922, 2 vols. |
| | 5. | Entry Book (land entries) 1809-1900, 4 vols. |
| | 6. | Ledger, School ^D istricts 1895-1910, 2 vols. |
| | 7. | Registry of Licenses to Trade 1876-1892, 1 vol. |
| | 8. | Officials' Bonds 1868-1916, 2 vols. |
| | | |
| | Dr. | L. R. Darden, County Coroner, discussed with the Board the Medical Examiner |

l

W. N. Peal, ^Chairman of the County Board of Elections appeared before the Board to present the 1967-68 budget requests. Mr. Peal informed Board Members that his Board had endorsed the Loose Leaf Registration System for this county and discussed approximate cost of same.

The resignation of Constable D. D. Barfield, Chadbourn Township, was accepted

effective this date and it was ordered that Roy Nunnery be appointed to fill the unexpired term of said Da D. Barfield.

Charles D. Raper, Extension Chairman, recommended Mrs. Evelyn S. Wilson of

Kinston, N. C. to fill the post of Assistant Home Economics agent as of June 1, 1967. This

recommendation was accepted and it was ordered that her employment begin on said date. The

chairman further presented his budget requests for the fiscal year 1967-68.

The County Board of Education appeared before the Board with Supt, John Hicks and Whiteville Administrative Unit Supt. C. W. Duggins to present budget requests and to discuss schools' needs for the fiscal year 1967-68.

Mrs. James B. Utley, president of the AZAE-MELLIA Garden Club and other representatives of the club, appeared before the Board and requested that the County Hall grounds be improved, more specifically that the drainage ditch on the front lawn be tiled. The Board reacted favorably to this request and assured the members that steps would be taken to accomplish this.

Frank Glover of the Soil Conservation presented budget requests of his agency for the fiscal year 1967-68.

ROAD PETITION: LEES TOWNSHIP: Road leading to McKeithan Cemetery. It is .3 miles in length and has 5 occupied homes located on it.

Ordered: that the sheriff summons the following good and lawful men and women to serve at the following term of court as jurors.

MIXED COURT: June 26, 1967

Elmo Brown Sam L. Mitchell Norman Gore Bertie Mitchell Euzele Bullard R. D. Elliott Eva Mills Franklin L. Pope Fletcher Autry Dock McPherson Albert Long Melvin McPherson John Wyatt Mrs. Rena Creech Vaughn F. E. Bridger, Jr, Travis Eugene Elliott Edgar Newell Jimmy R. Hewett S. J. Beck Ernest Coleman Lonnie French Boone Currie D. Wooten Lucy Powell Florence Gertrude Strickland Rt. 1, Cerro Gordo James Milton Parker E. B. Bellamy Mrs. Necie Hewett Frederick Hammond Wilson R. Dudley Harold Dean Butler Andrew Richard Parker B. E. Mincher Leslie B. Stubbs

Bolton Hallsboro Rt. 3, Tabor City Rt. 1, Hallsboro Chadbourn Whiteville Rt. 1, Tabor City Hallsboro Clarkton Clarendon Hallsboro Wananish Rt. 1, Whiteviale Rt. 2, Whiteville Rt. 2, Clarkton Rt. 2, Whiteville Bolton Rt. 1, Tabor City Rt. 1, Chadbourn Cerro Gordo Hallsboro Clarkton Rt. 2, Clarkton Bolton Hallsboro Rt. 4, Whiteville Cerro Gordo Hallsboro Rt. 2, Chadbourn Rt. 1, Box 139, Bolton Chadbourn Rt. 1, Delco

789

| | En Mr Tł En | neo Conno Nory Cole | ews Fisher Hester r | Nakina Clarkton Fair Bluff Cerro Gordo .2. | , | |
|---------------------|----------------------|------------------------|---------------------------|--|-----------|--------|
| Ordered t | hat the f | ollwing | general county bill: | s be allowed a | and paid: | |
| R. C. Soles, Jr. | April | Salary | CountyyAttorney | (2244) | \$ | 352.34 |
| Venie H. Rouse | H | 11 | Asst. Tax Supvr. | | - | 289.80 |
| Lucille L. Stephens | 11 | 11 | Chief Clerk to Ta | | | 219.88 |
| Doris L. Ward | 11 | 11 | Clerk Typist - | ▲ · · · | | 219.43 |
| Martha L. Smith | 11 | 11 | Clerk - | | | 200.12 |
| Bertha Lee Long | ** | 11 | A - | 11 11 | | 196.72 |
| Essie P. Carter | H | Ħ | | FI 87 | | 217.97 |

Susie M. Creech Stone April Salary (2251) 200.12 Clerk - Tax Supvr. \$ Rosemary Sellers 11 11 Temporary Clerk 195.85 Judy V. Smith Ħ Ħ 11 Ħ 195.85 Judy Godwin-..... 11 11 n 195.85 J. Hubert Norris 11 11 Tax Collector 506.08 11 11 R. Brooks Stanley Peputy Tax Collector 445582 # 11 Betty S. Williamson Bookkeeper - Tax Collector 301.58 Ħ Kathryn Glee Cartrette 11 Stenographer - Tax Collector 225.88 11 Arthur L. Duke Ħ Sheriff (2239)502.71 11 Ħ Deputy Sheriff Thurman C. Butler 443.52 Ħ 11 John Coleman Deputy Sheriff 464.91 11 11 Wilson G. Griffin Deputy Sheriff 463.68 11 Ħ Joel R. Hunt Deputy Sheriff 433.22 Horace Long Ħ 11 Deputy Sheriff 473.78 Ħ 11 Spurgeon D. Nobles Deputy Sheriff 433.22 11 Ħ Charlie C. Norton Deputy Sheriff 460.15 Ħ Kenneth M. Squires Ħ Deputy Sheriff (2267)446.18 11 11 Horace L. Shaw Supt., Bu. of Identif. 555.98 11 11 Annie Belle Powell Clerk - Sheriff's Office 187.24 Ħ 11 Town of Whiteville Radio Operator 140.00 11 11 Radio Operator Town of Chadbourn 105.00 = Mazzalee T. Sanderford . (2272)County Accountant 422.07 Emogene W. Suggs 11 Ħ Asst. County Accountant 202.51 11 ^Asst. County Accountant Veneda S. Ray 11 210.83 11 Helen Bethea 11 Jaintress - Courthouse 102.96 Robert L. Duncan Custodian - County Buildings Ħ Ħ 326.78 11 Leo L. Fisher Register of Deeds 353.51 11 31 Anna Belle Lane (2278)Asstg. Register of Deeds 231.29 11 Ħ Gladys G. Wooten 219.88 Asstg. Register of Deeds ŤF -Ħ Marvelann W. Norris Asstg. Register of Deeds 208.92 11 11 Sarah Faye Barker Asstg. Register of Deeds 208.92 Myrtle N. McAlister # 11 Asstg. Register of Deeds 217.62 Ħ 11 Ila Vee N. Penny Asstg. Register of Deeds 208.92 11 11 James Blake Nance Janitor - County Hall 187.86 Alice S. Wright 11 Ħ (2285)Welfare Director II 559.07 11 Pearl H. Fowler 11 Public Welfare Director II 373.83 Jo Anne P. Vereen 11 11 Public Welfare Worker II 369.66 11 Helma T. English -11 Rublic Welfare Worker II 378.86 11 Sally G. Marks H Public Welfare Worker II 218.92 Ħ 11 Peggy S. Leggette Public Welfare Worker II 363.05 11 11 Kathryn K. Walton Public Welfare Worker II 363.05 ii -Ħ Linda K. Whitcher Public Welfare Worker II 363.66 Margaret V. Hair 11 - 11 Public Welfare Worker II (2293)369.66 11 Ħ Griffin Jerel Johnson Public Welfare Worker I 345.31 11 - 11 Public Welfare Worker I Maebelle W. Weaver Jimmy W. Spivey 350.61 - 11 11 Stenographer III 304.69 Margaret L. MacDaniel 11 Ħ Typist II 259.10 Ħ 11 Leota H. Hodges Typist II 268.63 11 Ħ (2299)Linda P. Baldwin Typist II 256.63 11 Ħ Claire P. Duncan Typist II 230.46 11 11 Peggy Ann M. Duncan Typist I 198.95 Juanita B. Worrell 11 11 Typist I 210.02 11 11 Robert C. Schulken Welfare Attorney 176.01 11 11 Dewitt T. Gooden III Asst. Agr. #gent 188.28 Garland D. McCullen 11 n (2305) Assoc. Agr. Agent 72.66 Ħ Eleanor P. Pridgen 11 Administrative Assistant 181.33 Ħ Ħ Jean S. Jordan Extension Secy. 64.13 Ħ 11 Linda K. Ammons Extension Secy. 99.38 J. M. Spaulding 11 Ħ County Agr. Ext. Agent 175.18 H -11 C. D. Raper County Extension Chairman 233.26 11 11 (2311)Elaine N. Blake 152.07 Home Ec. Extension Agent 11 11 Yvonne B. Ray Assoc. Home Ec. Extension Agent 57.06 Ħ 11 Betty C. Thompson 149.37 Asst. Home Lc. Ext. Agent Peggy Hill Shaw H 11 Soil Conservation Secy. 195.98

e 1 5 30710

| 11 | 11 | Librarian (2315) | 270.77 |
|----|---|---------------------------------|---|
| 11 | 11 | Library Assistant | 87.38 |
| Ħ | 11 | Library Assistant | 65.01 |
| н | 11 | Veterans Service Officer | 342.72 |
| 11 | 11 | Asst. Clerk of Superior Court | 287.65 |
| н | 11 | Asst. Clerk of Superior Court | 225.10 |
| 11 | 11 | Asstg. Clerk of Superior Court | 205.69 |
| Ħ | 11 | Asstg. Clerk of Superior Court | 205.03 |
| H | 11 | Asstg. Clerk of Superior Court | 213.70 |
| H | Ħ | Glerk of Superior Court, et al | 524.53 |
| H. | 11 | Judge of Recorders Court (2325) | 399.01 |
| 11 | 11 | Deputy Judge of Recorders Court | 184.90 |
| н | n | Solicitor of Recorder's Court | 378.83 |
| 11 | 11 | Dog Warden | 432.46 |
| 11 | 11 | Surplus Foods Supvr. | 301.81 |
| н | 11 | Asstg. Surplus Foods Supvr. | 130.07 |
| 11 | 11 | Electrical Inspector (Schools) | 240.62 |
| | 87 87 87 87 87 87 87 87 87 87 87 87 87 8 | | Library Assistant Library Assistant Veterans Service Officer Asst. Clerk of Superior Court Asstg. Clerk of Superior Court Glerk of Superior Court, et al Judge of Recorders Court (2325) Deputy Judge of Recorders Court Solicitor of Recorder's Court Dog Warden Surplus Foods Supvr. Asstg. Surplus Foods Supvr. |

| Lathal R. Wayne April Sal. Brenda Gale Hinson "" | | \$ 32 0. 04 |
|---|--|--------------------|
| James Davis | | 205.35 |
| W. O. Johnson, Chariman | Assisting Dog Warden during April | 15.00 |
| T. Edison Burns | Meetings & Conferences during April | 298.40 |
| | Meetings & Conferences during April | 104.80 |
| J. Roland Gore | Meetings & Conferences during April | 140.00 |
| H. J. Watts | Meetings & Conferences during April | 168.04 |
| Edward W. Williamson | Meetings & Conferences during April | 158.00 |
| Southern National Bank of N. | C Federal Income Tax Withheld - April Sala | aries 2,697.60 |
| Hospital Care Association | mospetar -moaraneonatimoza a ricpara | 415.96 |
| HEA Insurances Inc. | - Life Insurance withheld & prepaid - Apr: | il 199 . 93 |
| Colonial Life & accident Ins. | Co Accident Ins. withheld - April Salario | es 12.00 |
| N. C. Dept. of Labor | - Boiler Inspection - Courthouse & Annex | I 3.00 |
| R. C. Soles, Jr. | - Trip to Raleigh | 25.80 |
| The Atlantic Publishing Co. | | 101.51 |
| U. S. Postmaster, Whiteville | | 956,00 |
| Monroe International, Inc. | - Maintenance Contracts | 99.00 |
| Ralph T. Beason Insurance | - Policy No.60-225193 | 681.00 |
| H. L. Shaw, Supt., Bu. of Ider | tif Expense for April | 46.41 |
| Harrison Typewriter Co. | - Account for April (2351) | 26.37 |
| Burroughs Corp. | - Auditor's Account | 12.57 |
| J. H. Ashley, Electrical Contr | actor - Account for April | 81.45 |
| Whiteville Oil Co. | - April Accounts - County Buildings | 414.16 |
| J. I. Holcomb Mfg. Co. | - Courthouse Account (2355) | 23.85 |
| James Lynn Co. | - Window Cleaning for April | 125.00 |
| Town of Whiteville | - Water Accounts | 25.25 |
| Hinnant#s Inc. | - Courthouse Account | 164.00 |
| Collier Gas Co. | - Jail & Surplus Foods Account | 75.84 |
| Leder Brothers, Inc. | - Jail Account - Clothing for prisoners | 24.16 |
| Scotts of Whiteville | - April Account (2361) | 46.15 |
| Townsend Builders, Inc. | - County Hall Account | 16.56 |
| Waddell's Paint Store | - Painting - County Hall | 36.00 |
| Schulken's Hardware | - Account for County Hall | 1.66 |
| Liston D. Spivey | - Soil - County Hall (2305) | 84.00 |
| Mrs. Novella G. Williams | - Boarding Home Care | 150.00 |
| Mrs. Ned Boswell | - Boarding Home Care | 50.00 |
| Mamie Patrick | - Boarding Home Care | 100.00 |
| Mrs. Davis Williamson | - Boarding Home Care | 50.00 |
| Mrs. Guila Dawsey | - Baording Home Care | 150.00 |
| Mrs. Bruce Richardson | - Boarding Home Care (2371) | 100.00 |
| Mrs. Horace Rich | - Boarding Home Care | 100.00 |
| Mrs. J. W. Roberts | - Boarding Home Care | 50.00 |
| Mrs. Louvie Hinson | - Boarding Home Care | 61.69 |
| Mrs. H. B. Jackson | - Boarding Home Care | 38.34 |
| Mrs. Henry Hill | - Boarding Home Care | 50.00 |
| Anne N. Talbott | - Welfare Board Meeting (2377) | 10.20 |
| W. B. Buffkin | - Welfare Board Meeting | 10.60 |
| Belk-Hensdale Co. | - Clothing for Indigent Children | 19.45 |
| Margaret V. Hair | - Mileage for April (2380) | 92.91 |
| Linda K. Whitcher | - Mileage for April | 70.13 |
| Kathryn K. Walton | - Mileage for April | 57.80 |
| Sally G. Marks | - Mileage for April | 25.08 |
| Jimmy Spivey | - Mileage for April | 122.93 |
| Peggy Leggette | - Mileage for April | 42.04 |
| Jo Anne P. Vereen | - Mileage for April (2386) | 62.08 |
| Alice S. Wright | - Mileage for April | 79.26 |
| Dictaphone Corp. | - Maintenance Contract | 397.00 |
| American Public Welfare Assoc. | - Membership Fee - Welfare Director | 35.00 |
| Gray " Creech | - Account for County Extension Service | 92.70 |
| Adrian J. Newton | - Mimeographing - State v Hewett | 80.40 |
| Sylvia p. [_] dwards | - Court Reporter - Week of 4-10-67 | 125.00 |
| Lacy Long | - Court Officer (2393) | 129.06 |
| J. R. Hunt, Deputy Sheriff | - Conveying Prisoner | 11.33 |
| Clayton Norton, Deputy Sheriff | - Conveying Prisoner | 7.55 |
| The News Reporter Co., Inc. | - Various Accounts | 213.77 |
| Columbus County News The | Adventising for Mars (000g) | |

Clayton Norton, Deputy Sherift The News Reporter Co., Inc. Columbus County News, Inc. Margaret Pittman Governmental Guide Antex Exterminating Co., Inc. Pridgen's Inc. W. H. King Drug Co. The News Reporter Co., Inc. Edwards & Broughton Co. Keys Printing Corp. Mitchell Printing Co. Griffin Jerel Johnson Storr Sales Co. Storr Sales Co. Frank Tolar H. G. McQueen

| - various accounts | 213.77 |
|---|--------|
| - Advertising for Tax Supvr. (2397) | 21.00 |
| - Art Work - Commissioners' Office | 75.00 |
| - 1 copy of GOVERNMENTAL GUIDE | 4.00 |
| - Various Accounts (2400) | 40.00 |
| - Duct work in courthouse | 282.65 |
| - Account for Register of Deeds | 29.56 |
| - Accounts for Clerk of Court & Register of Deeds | 54.60 |
| - Account for Register of Deeds | 64.27 |
| - Register of Deeds' account (2405) | 43.30 |
| - Account for Register of Deeds & Clerk of Court | 107.74 |
| - April Travel & Car Depreciation | 41.08 |
| - Welfare Dept. Account (2408) | 73.21 |
| - Clerk of Court Account | 18.03 |
| - Rent - Per lease agreement | 225.00 |
| - Refund on Jail Fee - Per 1st quarter audit | .50 |
| | |

٠

705 712

| Mildred Thompson | - Farm Reports - Bogue Township | (2412) \$ | 53.20 |
|--------------------------------|---------------------------------------|-----------|----------|
| Marie Jones | - Farm Reports - Bolton Township | | 35.71 |
| Clyde B. Gore | - Farm Reports - Bug Hill Township | | 56.36 |
| H. B. Johnson | - Farm Reports - Cerro Gordo Township | | 49.04 |
| Nora A. Dutton | - Farm Reports - Chadbourn Township | | 61.52 |
| Sally Lou Enzor | - Farm Reports - Fair Bluff Township | | 30.69 |
| Blanche Marlowe | - Farm Reports - Lees Township | | 76.15 |
| Lucille Avant | - Farm Reports - Ransom Township | (2419) | 85.90 |
| R. M. Kissam | - Farm Reports - Tatum Township | | 78.73 |
| Virginia C. Nye | - Farm Reports - Waccamaw Township | | 26.67 |
| Mildred Ward | - Farm Reports - Welches Creek Townsh | ip | 57.93 |
| W. A. Baldwin | - Farm Reports -WWestern Prong Townsh | | 22.51 |
| Edgar Hinson | - Farm Reports - Whiteville Township | • | 98.80 |
| Azier ^{artret} | - Farm Reports - Williams Township | | 96.08 |
| Nellie Spivey | Farm Reports - South Williams Townshi | α | 51.48 |
| Southern Appraisal Co. | - Services for March & April | (2427) | 400.00 |
| Ina J. Brown | - Secy. work for Bu. of Identif. | (~~~)) | 96.00 |
| Hub's Supply Co. | - Sheriff's Account | | 3.56 |
| Carolina Telephone & Telegraph | | | 479.89 |
| Carolina Power & Light Co. | - Accounts for April | | 408.52 |
| J. I. Holcomb Mfg. Co. | - Jail Account | (2432) | 43.63 |
| G. V. Singletary & Sons | - Jail Account for April | (~~)~/ | 37.14 |
| Dennis Williams, Jailer | - Lodging & Meals through April | | 1,538.10 |
| | nc County Hall Account - Mirror | | 4.82 |
| Collins Dept. Store | - Clothing for Indigent Children | | 2.57 |
| Peoples Funeral Home | - Funeral Expense for Rafe Pegues | (2437) | 60.00 |
| Smith Funeral Home | - Funeral Expense for Cynthia G. Benj | | 60.00 |
| U. S. Postmaster | - Postage for County Extension Servic | | 129.20 |
| Roland Carroll | - Mowing Library Grounds | | 15.00 |
| Sylvia P. Edwards | - Court Reporting - Week of 5-1-67 | | 125.00 |
| H. C. Covington | - Grand Jury Officer | | 47.80 |
| Clayton Norton, Deputy Sheriff | | (2443) | 34.50 |
| Dixie Farm Center, Inc. | - Dog Warden Account for April | (~~++)/ | 14.17 |
| The News Reporter Co., Inc. | - Civil Defense Account | | 13.03 |
| Lathal R. Wayne | - Travel for April | | 106.49 |
| Lathal R. Wayne | - Reimbursement for April Expense | | 2.00 |
| C. D. Raper | - Reimbursement for April Expenses | | 24.56 |
| N. C. Dept. of Revenue | - Use Tax - April Purchases | (2449) | 1.26 |
| Broadcast & Communications | - Service Contract & Installing Radio | • • • | 125.00 |
| L. R. Darden, M. D. | - Coronerts Services for April | | 71.89 |
| Hilda Smith | - Stenographer Fee - Cecil Dixon Cas | e | 15.00 |
| Harry Lee Simmons | - Coroner's Juror - | • | 5.00 |
| Oliver C. Johnson | - Coroner's Juror | | 5.00 |
| Robert R. Baldwin | - Coroner's Juror | | 5.00 |
| Frank Russell | - Coroner's Juror | (2456) | 5.00 |
| Annie Baldwin | - Coroner's Juror | | 5.00 |
| Alex J. Smith | - Coroner's Juror | | 5.00 |
| John A. Shaw's Sons | - Use of Embalming Room by Coroner | | 12.00 |
| Whiteville Florist | - Flowers for Essie Carter | | 10.30 |
| | - County Appropriation for May 1st St | atement | 574.41 |
| | Development - County's Share of April | | 812.31 |
| • | | • | |

Insolvents Out Door Poor 35**.99** 5**.**00

Upon motion the meeting adjourned until 10 a.m., May 8, 1967.

APPROVED:

X . D 1.

J Jamen Clerk

Addendum:

r.

. .

Joe Strickland D. L. Wilkins Jotha Freeman Jimmy Martin J. Carlyle Baldwin Charles Thompson, Jr. Fred Strickland William Campbell Vaughn Mrs. Hazel Powell Collier Floyd Hayes Joyce Hill Nance

1

Chairman Chairman Cerro Gordo Delco Rt. 2, Whiteville Rt. 2, Whiteville Rt. 2, Whiteville Rt. 1, Cerro Gordo Clarendon Box 146, Lake Waccamaw Rt. 2, Whiteville c/o Bill Millinor, Delco Rt. 2, Box 140, Chadbourn