

The Board of Commissioners for the County of Columbus, North Carolina, met in regular session at 10 o'clock A.M., on October 7, 1963, at the Courthouse in Whiteville, North Carolina, the regular place of meeting.

Present: Chairman L. P. Ward, and Commissioners W. B. Buffkin, Luther C. Rich, Robert E. Sessions, and Lacy R. Thompson

Absent: None
Mazzalee T. Sanderford, Clerk

* * * * *

Commissioner W. B. Buffkin introduced the following resolution which was read:

RESOLUTION PROVIDING FOR THE ISSUANCE OF \$1,000,000 SCHOOL BUILDING BONDS, SERIES B

BE IT RESOLVED by the Board of Commissioners for the County of Columbus:

Section 1. The Board of Commissioners has determined and does hereby find and declare:

- (a) That an order authorizing \$2,000,000 School Building Bonds of the County of Columbus was finally passed on September 17, 1962, which order was approved by the vote of a majority of the qualified voters of said County who voted thereon at an election duly called and held on November 6, 1962.
- (b) That \$1,000,000 of said bonds have been issued, which bonds are designated "School Building Bonds, Series A", are dated June 1, 1963, and mature annually, June 1, in numerical order, lowest numbers first, \$40,000 1964, \$25,000 1965 to 1970, inclusive, \$30,000 1971, \$30,000 1972, \$35,000 1973 to 1977, inclusive, \$50,000 1978 to 1988, inclusive, and \$25,000 1989, without option of prior payment.
- (c) That it is necessary that the County of Columbus, acting as an administrative agent of the State of North Carolina in providing a State system of public schools, issue the remaining \$1,000,000 bonds authorized by said order.
- (d) That the period of the life of the school buildings and other school plant facilities to be erected, remodeled, enlarged and reconstructed pursuant to said order is estimated as a period of thirty years from September 17, 1963, a date not later than one year after the final passage of said order, and that such period expires on September 17, 1993.

Section 2. For the purpose of providing the school improvements pursuant to said order, such school improvements being necessary in order to maintain the six months' school term in the County of Columbus as required by Section 3, or Article IX of the Constitution of North Carolina, there shall be issued the negotiable coupon bonds of the County of Columbus in the aggregate principal amount of \$1,000,000, designated "School Building Bonds, Series B", dated December 1, 1963, consisting of 1,000 bonds of the denomination of \$1,000 each, numbered 1 to 1,000, inclusive, unless, pursuant to the provisions of the notice of sale for said bonds published by the Local Government Commission, the successful bidder for said bonds shall request \$5,000 denominations, in which event said bonds shall consist of 200 bonds of the denomination of \$5,000 each, numbered 1 to 200, inclusive. Said bonds shall mature annually, June 1, in numerical order, lowest numbers first, \$25,000 1965, \$30,000 1966 to 1968, \$35,000 1969 to 1971, \$40,000 1972 to 1978 and \$50,000 1979 to 1988, all inclusive, without option of prior payment, shall bear interest at a rate or rates not exceeding 6% per annum to be determined by the Local Government Commission at the time the bonds are sold, which interest shall be payable semi-annually on the 1st days of June and December of each year, and both the principal of and the interest on said bonds shall be payable at the Manufacturers Hanover Trust Company, in the Borough of Manhattan, City and State of New York, in any coin or currency of the United States of America which, at the respective dates of payment thereof, is legal tender for the payment of public and private debts.

Section 3. Said \$1,000,000 School Building Bonds, Series B, shall be signed by the Chairman of the Board of Commissioners and by the Clerk of said Board and the corporate seal of said County shall be affixed to said bonds,

and the interest coupons to be attached to said bonds shall be executed with the facsimile signature of said Clerk. Said bonds and coupons and the endorsements to be printed upon the reverse of said bonds shall be in substantially the following forms:

No. _____

\$ _____

United States of America
State of North Carolina

COUNTY OF COLUMBUS

School Building Bond, Series B

The County of Columbus, in the State of North Carolina, is justly indebted and for value received hereby promises to pay to the bearer or, if this bond be registered, to the registered owner hereof, on the 1st day of June, 19____, the principal sum of

_____ THOUSAND DOLLARS

and to pay interest thereon from the date hereof at the rate of _____ per centum (____%) per annum until payment of such principal sum, such interest to the maturity hereof being payable semi-annually on the 1st days of June and December in each year upon the presentation and surrender of the coupons representing such interest as the same respectively become due. Both the principal of and the interest on this bond are payable at the Manufacturers Hanover Trust Company, in the Borough of Manhattan, City and State of New York, in any coin or currency of the United States of America which, at the respective dates of payment thereof, is legal tender for the payment of public and private debts. For the prompt payment hereof, both principal and interest as the same shall become due, the full faith and credit of said County of Columbus are hereby irrevocably pledged.

This bond is one of a series issued by said County, acting as an administrative agent of the State of North Carolina in providing a State system of public schools for the purpose of providing funds, with any other funds available for such purpose, for erecting additional school buildings and other school plant facilities, remodeling, enlarging and reconstructing existing school buildings and other school plant facilities, and acquiring necessary land and equipment therefor to provide additional school facilities in the County of Columbus to maintain the six months' school term in said County as required by Section 3 of Article IX of the Constitution of North Carolina, and this bond is issued under and pursuant to The County Finance Act, as amended, and the Local Government Act, as amended, and an order which was approved by the vote of a majority of the qualified voters of said County who voted thereon at an election duly called and held, and resolutions duly passed by the Board of Commissioners for said County.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and laws of North Carolina to happen, exist and be performed precedent to and in the issuance of this bond have happened, exist and have been performed in regular and due form and time as so required; that provision has been made for the levy and collection of a direct annual tax upon all taxable property within said County sufficient to pay the principal of and the interest on this bond as the same shall become due; and that the total indebtedness of said County, including this bond, does not exceed any constitutional or statutory limitation thereon.

This bond may be registered as to principal alone in accordance with the provisions endorsed hereon.

IN WITNESS WHEREOF, said County of Columbus, by order of its Board of Commissioners, has caused this bond to be signed by the Chairman of said Board and by the Clerk of said Board and the corporate seal of said County to be affixed hereto, and has caused the interest coupons attached hereto to be executed with the facsimile signature of said Clerk, all as of the 1st day of December, 1963.

Chairman of Board of Commissioners

Clerk of Board of Commissioners

(Endorsements upon bonds)

CERTIFICATE OF LOCAL GOVERNMENT COMMISSION

The issuance of the within bond has been approved under the provisions of the Local Government Act of North Carolina.

W. E. EASTERLING,
Secretary, Local Government Commission
By: _____
Designated Assistant

PROVISIONS FOR REGISTRATION

This bond may be registered as to principal alone in the Bond Register of the County of Columbus by the County Accountant of said County as Bond Registrar, at his office in Whiteville, North Carolina, or by such other Bond Registrar as may be legally appointed by the governing body of said County, upon presentation hereof to the Bond Registrar who shall make notation of such registration in the registration blank below, and this bond may thereafter be transferred only upon a duly executed assignment of the registered owner or his attorney, in such form as shall be satisfactory to the Bond Registrar, such transfer to be made on such Bond Register and endorsed hereon by the Bond Registrar. Such transfer may be to bearer and thereby transferability by delivery shall be restored, but this bond shall again be subject to successive registrations and transfers as before. The principal of this bond, if registered, unless registered to bearer, shall be payable only to or upon the order of the registered owner or his legal representative. Notwithstanding the registration of this bond as to principal alone, the coupons shall remain payable to bearer and shall continue to be transferable by delivery.

<u>Date of Registration</u>	<u>Name of Registered Owner</u>	<u>Signature of Bond Registrar</u>
.....
.....
.....

(Form of coupons)

No. _____ \$ _____

On _____ 1, 19____,

the County of Columbus, North Carolina, will pay to bearer at the Manufacturers Hanover Trust Company, in the Borough of Manhattan, City and State of New York, upon the presentation and surrender hereof, the sum of _____ Dollars in any coin or currency of the United States of America which at the time of payment is legal tender for the payment of public and private debts, as provided in and for the semi-annual interest then due upon its School Building Bond, Series B, dated December 1, 1963, numbered _____.

Clerk of Board of Commissioners

Section 4. Said bonds shall be registrable as to principal alone in accordance with the provisions for registration hereinabove in this resolution provided to be endorsed upon said bonds, and the County Accountant of said County is hereby designated Bond Registrar for the registration and transfer of said bonds, subject to the right of the Board of Commissioners hereafter to designate another Bond Registrar. No charge shall be made to any bondholder for the privilege of registration and transfer herein granted.

Section 5. The action of the County Attorney in applying to the Local Government Commission for the advertisement and sale of said bonds be and the same is hereby ratified and confirmed.

Thereupon, upon motion of Commissioner W. B. Buffkin, seconded by Commissioner Luther C. Rich, the foregoing resolution entitled: "RESOLUTION PROVIDING FOR THE ISSUANCE OF \$1,000,000 SCHOOL BUILDING BONDS, SERIES B" was passed by the following vote:

Ayes: Commissioners W. B. Buffkin, Luther C. Rich, Robert E. Sessions, & Lacy R. Thompson.

Noes: None

Thereupon Commissioner W. B. Buffkin introduced the following resolution which was read:

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RESOLUTION AUTHORIZING THE PRINTING OF THE LEGAL
OPINION ON THE \$1,000,000 SCHOOL BUILDING BONDS,
SERIES B, DATED DECEMBER 1, 1963

BE IT RESOLVED by the Board of Commissioners for the County of
Columbus that there shall be printed on the reverse of each of the \$1,000,000
School Building Bonds, Series B, to be issued by the County of Columbus under
date of December 1, 1963, the legal opinion of Mitchell, Pershing, Shetterly
& Mitchell, Bond Counsel to the County of Columbus, with respect to the validity
of said bonds, and there shall be printed immediately following such legal
opinion a certificate signed with the facsimile signature of the Chairman of the
Board of Commissioners for said County, such certificate to be in substantially
the following form:

I HEREBY CERTIFY that the foregoing is a true and
correct copy of the legal opinion on the bonds therein described
which was manually signed by Mitchell, Pershing, Shetterly &
Mitchell, New York, N. Y., and was dated as of the date of delivery
of and payment for said bonds.

(Facsimile signature)

Chairman of the Board of Commissioners
for the
County of Columbus, North Carolina

Thereupon, upon motion of Commissioner W. B. Buffkin, seconded by
Commissioner Luther C. Rich, the foregoing resolution entitled: "RESOLUTION
AUTHORIZING THE PRINTING OF THE LEGAL OPINION ON THE \$1,000,000 SCHOOL BUILDING
BONDS, SERIES B, DATED DECEMBER 1, 1963" was passed by the following vote:

Ayes: Commissioners W. B. Buffkin, Luther C. Rich, Robert E.
Sessions, & Lacy R. Thompson.

Noes: None.

* * * * *

There was a discussion regarding parking on the Courthouse Square
and the Chairman was requested to write the following letter to all county
employees:

MEMORANDUM TO ALL COUNTY EMPLOYEES:

A parking lot has been secured which is located
directly to the rear of Fletcher's Esso Station and
the Texaco Station, with an entrance on Nance Street. This
parking lot has been provided in order to alleviate the
congestion on the Courthouse Square. We would appreciate
it if you would use this parking lot and make available
the parking space on the Courthouse Square for the general
public. Your cooperation in this matter will be greatly
appreciated.

Cordially,

/s/ L. P. Ward
L. P. Ward, Chairman
Board of Commissioners
Columbus County

LPW:mts

Ordered: that taxes listed in the name of Phillis B. Edens (in
Lake Waccamaw Phillip B. Edens), Waccamaw Township, be cancelled for the year
1963. This tax was on a 1963 Falcon car which was purchased after the first
of January 1963.

Ordered: that taxes listed in the name of Mrs. Cecil Lee McClenny,
Whiteville Township, be reduced in value from \$4742 to \$3386 for the year 1963.
This correction was made by the Board of Equalization and Review, but was not

recorded by the Tax Supervisor and Tax Collector.

Ordered: that taxes listed in the name of Mrs. Edna Ripple Prevatte, Whiteville Township, be reduced from \$7080 to \$5536 for the year 1963. This correction was made at the time the commissioners sat as a Board of Equalization and Review, but was not recorded by the Tax Supervisor and Tax Collector.

Ordered: that taxes listed in the name of Mrs. Birdie H. Thurston, Whiteville Township, be reduced from \$18,119 to \$16,509 for the year 1963. This correction was made by the Board of Equalization and Review, but was not recorded by the Tax Supervisor and the Tax Collector.

Ordered: that six lots valued at \$960, listed in the name of George Buffkin, South Williams Township for the year 1963, be reduced in value by \$600 for the year 1964. These lots are to be listed to Bryan Lancaster for the year 1964.

Ordered: that taxes listed in the name of Wade L. White, Whiteville Township, be reduced in value from \$3771 to \$3195 for the year 1963. This correction was made at the time the commissioners sat as a Board of Equalization and Review, but was not recorded by the Tax Supervisor and the Tax Collector.

Ordered: that taxes listed in the name of Dora Grainger, Lees Township, and to W. H. Grainger, Lees Township, be accepted for the years 1952 and prior at par.

Ordered: that taxes listed in the name of Boyd Barnhill, Tatum Township, be reduced in value by \$1050 for the year 1963. A 1955 Super Oliver Tractor was listed through error as a 1961 Oliver 550.

Ordered: that taxes listed in the name of Maybell McPherson, Williams Township, be reduced in value by \$1116. for the year 1963. A 50-acre tract was listed through error; this 50-acre tract is to be left off for 1964; has been listed for several years in place of a 27-acre tract.

Ordered: that taxes listed in the name of Janice Norris Harris, South Williams Township, be cancelled for the year 1963. This tax was listed through error in both Williams and South Williams Township.

Ordered: that Chadbourn Drainage District Tax Receipt #350 for the year 1941 be cancelled. Notation on this receipt indicates that the land covered by receipts #349 and 350 is the same property.

Ordered: that upon the approval of Columbus County's application for a community college by the State Board of Education, and appropriation by them of \$500,000 as matching funds for the construction of said college, the Columbus County Board of Commissioners shall authorize an election to submit to the voters of Columbus County for their approval or disapproval the issuance of \$500,000 bonds for the construction of said college, and a tax levy to support and maintain same.

A motion was made, duly seconded, and unanimously carried to commend the Community College Committee for the very fine job which they are doing.

The Board of Directors of the Columbus County Flu Cured Tobacco Growers Association appeared before the Board to discuss the equalization program as it would affect farm land. No decisions were made.

Chairman L. P. Ward was authorized to write the following letter regarding the county's ability to afford a community college:

Columbus County Community College Committee
ATTN: Mr. Jack Council
Wanamish, N. C.

Dear Mr. Council:

I have been authorized, in behalf of the Board of County Commissioners to advise you that the financial condition of Columbus County is such that the county can afford a community college without handicapping other essential services or endangering the financial standing of our county.

Yours truly,

/s/ L. P. Ward
L. P. Ward, Chairman
Board of Commissioners
Columbus County

ROAD PETITIONS: 1. Williams Township: Point Ford Road. Request that road be graded, drained, and stabilized.

Ordered: that the chairman and clerk be authorized to sign Bond, Interest, and Redemption Fund voucher in the amount of \$1,817.50 to pay the following debt service due November 1, 1963:

5-1-52	County Hospital	2 $\frac{1}{4}$ %	Interest	\$ 281.25
5-1-52	" "	2 $\frac{3}{4}$ %	"	625.00
5-1-52	Courthouse Annex	2 $\frac{1}{4}$ %	"	281.25
5-1-52	Courthouse Annex	2 $\frac{3}{4}$ %	"	625.00
	Total Interest			\$ 1,812.50
	Exchange			5.00
	Total Amount Due ...			\$ 1,817.50

Ordered: that the following general county bills be allowed and paid:

Sankey W. Robinson	Sept. Salary -	County Attorney (2815)	\$ 238.41
Venie H. Rouse	" "	Asst. Tax Supvr.	264.11
W. A. Weir	" "	Tax Collector	413.56
Lolly G. Johnson	" "	Asst'g Tax Collector	259.23
Helen Weir	" "	" " "	195.79
Eva W. Coleman	" "	" " "	195.70

Lawrence D. Boswell	Sept. Salary -	Deputy Tax Collector	(2821)	\$ 367.58
Arthur L. Duke	" "	Sheriff		468.67
Spurgeon D. Nobles	" "	Deputy Sheriff		390.20
John D. Fowler	" "	" "		411.70
Thurman C. Butler	" "	" "		401.70
John Coleman	" "	" "		426.46
Walter M. Farmer	" "	" "	(2827)	400.94
Charlie C. Norton	" "	" "		424.08
Wilson C. Griffin	" "	" "		416.27
Joel R. Hunt	" "	" "		400.94
Annie B. Powell	" "	Clerk - Sheriff's Office		156.54
Horace L. Shaw	" "	Supt., Bu. of Identif.	(2832)	479.57
Town of Whiteville	" "	Radio Operator		140.00
Town of Chadbourn	" "	" "		105.00
Mazzalee T. Sanderford	" "	County Accountant	(2835)	318.59
Veneda S. Ray	" "	Asst. County Accountant		222.98
John L. Long	" "	Janitor - C.House, etc.		303.08
Leo L. Fisher	" "	Reg. of Deeds		333.50
Anna Belle Lane	" "	Asst'g Reg. of Deeds		206.29
Gladys G. Wooten	" "	" " " "	(2840)	190.35
Sarah Faye Barker	" "	" " " "		182.50
Myrtle N. Alister	" "	" " " "		192.50
Ila Vee Nealey	" "	" " " "		182.50
Alice S. Wright	" "	Welfare Director II	(2844)	455.58
Pearl H. Fowler	" "	Public Welfare Worker	II	304.51
Minette G. Lovett	" "	" " " "	II	165.79
Jane S. Ellis	" "	" " " "	II	46.84
Jo Anne P. Vereen	" "	" " " "	II	303.35
Nancy S. Collier	" "	" " " "	II	303.35
Sally G. Marks	" "	" " " "	I	161.35
Peggy Dale Pierce	" "	" " " "	I	272.09
Peggy Jean Stanley	" "	" " " "	I	276.93
Maebelle W. Weaver	" "	Stenographer III	(2853)	264.55
Margaret Lee MacDaniel	" "	Typist II		224.86
Leota H. Hodges	" "	" II		244.52
Linda P. Baldwin	" "	" I		48.30
Claire P. Duncan	" "	" I		152.96
Alice Carr Robinson	" "	Janitress - Welfare Dept.		15.42
Robert C. Schulken	" "	Welfare Attorney		248.41
Archie F. Martin	" "	County Agr. Agt.	(2860)	189.38
Tommy D. Glover	" "	Asst. " "		56.41
Robert W. Swain	" "	" " "		82.47
Eleanor P. Pridgen	" "	Extension Secy.		137.91
Dorothy M. Reaves	" "	" "	(2864)	143.19
Bonnie Rose Pinyatello	" "	" "		44.17
Daisy Ann Hill	" "	" " - Negro Work		104.45
J. M. Spaulding	" "	County Agr. Agt. " "		173.35
Dorothy V. Valentine	" "	Home Ec. Agt. " "		132.61
C. D. Raper	" "	County Extension Chairman		225.63
Elaine N. Blake	" "	Home Ec. Agt.	(2870)	143.27
Yvonne B. Ray	" "	Assoc. Home Ec. Agt.		62.66
Betty Capps	" "	Asst. Home Ec. Agt.		140.87
Edna Creech	" "	Librarian	(2873)	247.80
H. Hugh Nance	" "	Service Officer		316.14
Jewel W. Dunivant	" "	Asst. Clerk of Sup. Court		259.78
Mary Lou White	" "	Asst. " " " "		188.51
Barbara W. Blackwell	" "	Asstg. " " " "		182.50
Hilda S. Garrell	" "	Asstg. " " " "		174.85
Ina J. Brown	" "	Asstg. " " " "		177.10
Lee J. Greer	" "	Clerk of Sup. Court, et al		503.78
W. A. Williams	" "	Judge of Rec. Court	(2881)	416.94
Joe W. Brown	" "	Solicitor of Rec. Court		337.99
T. S. Hinson	" "	Dog Warden		393.13
Thomas Eldred Buffkin	" "	Surplus Food Supvr.		351.90
Jesse Sellers	" "	Warehouse Clerk - Surplus Foods		38.55
Peggy H. Sellers	" "	Asstg. Surplus Food Supvr.		68.16
Lathal R. Wayne	" "	Civil Defense Director	(2887)	367.89
Elizabeth Ann E. White	" "	Stenographer I, Civil Def.		209.67
E. V. Halty	" "	Electrical Inspector		233.65
Lois F. Lewis	" "	Tax Supvr.'s Office	(2890)	199.51
Edna Buffkin	" "	" " " "		165.97
Lucille Stephens	" "	" " " "		163.06
Essie P. Carter	" "	" " " "		186.30
Sankey W. Robinson	" "	Reimbursement - Convention Exp.		336.74
Betsy Totten	" "	Asstg. Librarian	(2895)	82.51
U. S. Postmaster	-Postage -			1,000.00
John Harrelson, Postmaster	" - Welfare			500.00
Mary H. Ward	- Cutting Stencils & mimeographing -		(2898)	39.00
First National Bank of Whiteville	- Federal W.Holding Tax -		Sept.	2,313.90
Hospital Care Association	- Hosp. Ins. -		Sept. (2900)	374.56
Hospital Savings Assoc.	- Life Ins. -		Sept.	194.18
Colonial Life & Accident Ins. Co.	- Accident Ins. -		Sept.	9.00

Jesse Fisher	-Reimbursement - Entertainment - Community (2903) \$	25.00
	College Rally	
Whiteville City Schools	- Mimeographing - Community College	21.70
Monroe Calculating Machine Co.	- Maintenance Contract (2905)	49.00
Spurgeon D. Nobles	-Capturing Still and 2 Men	40.00
J. D. Fowler	" "	5.00
Walter M. Farmer	" "	5.00
Clayton Norton	" " and 1 Man	30.00
Motorola Communications & Elec., Inc.	- Balance on Radio of 4/3/63	324.45
Coastal Electronics, Inc.	" " Inv. #2473 - Sheriff	5.00
The News Reporter Co.	- Various Accounts - Sept. (2912)	14.50
Oscar High & Sons	" "	105.43
W. B. Buffkin	Welfare Board Meeting	10.60
Anne N. Talbott	" " "	10.20
Robeson Office Supplies	" Account	35.38
The News Reporter Co.	" Account (2917)	2.27
Harrison Typewriter Co.	" "	27.79
Hon. Terry Sanford, Governor of N. C.	- Renew Notary Comm. -Welfare	7.50
Pitney-Bowes, Inc.	" Account	18.00
State Commission for the Blind	Sept. Statement (2921)	108.22
Monroe Calculating Machine Co.	Maintenance Agreement	16.66
Roland Carroll	Mowing grounds - Library	15.00
Storr Sales Co.	Account - Clerk of Court	4.64
Columbus Production Credit Assoc.	Stencils & Paper - Court Calendars	15.25
Walter M. Farmer	Conveying Prisoners (2926)	102.60
Clayton Norton	" "	42.00
J. D. Fowler	" "	21.00
Clayton Norton	" "	29.60
Townsend Plumbing Co.	Well - Dog Pound (2930)	250.47
Sylvia P. Collins	Court Reporter - Wk 9-23	182.50
Mildred W. Malone	" " Wk 9- 9	196.00
Sylvia P. Collins	" " Wk 9-30	182.50
Columbus County News	Advertising - Financial Statement	6.50
The News Reporter Co.	Advertising & Supplies (2935)	43.92
Jesse Fisher, Jr.	Honorarium to Sen. Humber for speaking at Community College Rally	25.00
Whiteville City Schools	Community College Account	2.20
Columbus County News	Tax Cards - Tax Supvr. (2938)	47.50
The News Reporter Co.	Account - " "	520.27
MOTOROLA	Maintenance for Oct.- Sheriff's	115.00
Columbus Motor Co.	Aqcount - Bureau of Identif.	1.57
Horace L. Shaw	Reimbursement - September (2942)	37.77
Simmons Drug Co.	Invoice - Accountant's Office	.51
Williams Office Equipment	Binders - Accountant's "	51.97
Strickland Lock & Safe Service	- Repairing & cleaning vaults- Auditor's & Reg. of Deeds offices	40.00
L. P. Ward	August Board Meetings & Convention Exp.	169.71
L. P. Ward	Sept. meetings (2947)	55.80
W. B. Buffkin	" "	64.80
Luther C. Rich	" meetings	63.00
Robert E. Sessions	" "	32.40
Lacy R. Thompson	" " (2951)	49.20
Antex Exterminating Co.	Sept. Service	37.00
Carolina Power & Light Co.	Various Accounts	492.33
Vineland Ice Co.	Sept. Account - Courthouse	23.50
Fletcher's Esso Station	Account - "	.40
Kee Lox Mfg. Co.	Reg. of Deeds - Account	15.45
King Photo Supply Co.	" "	36.42
Observer Printing House	" " (2958)	61.92
Mitchell Printing Co.	" "	119.39
Edwards & Broughton Co.	" "	57.33
Dennis Williams, Jailer	Lodging & Meals through Sept.	1,980.30
Frank T. Wooten Ins. Agency	Insurance - Welfare & Boarding Home	282.00
Double Envelope Corp.	Account- Welfare Dept.	118.90
Guardian Chemical Co.	" " "	3.61
Mrs. A. P. McClary	Reimbursement - Clothes - Indigent Children	36.09
Jo Anne P. Vereen	Travel - Sept. (2967)	73.55
Peggy Stanley	" "	54.91
Alice S. Wright	" "	126.85
Minette G. Lovett	" "	32.36
Pearl H. Fowler	" "	49.39
Nancy S. Collier	" "	31.31
Sally G. Marks	" "	25.57
Peggy Pierce	" " (2973)	29.34
Maebelle W. Weaver	Reimbursement - Welfare Meeting	17.73
State Commission for the Blind	- County's share - Hosp. Cost-7-12	170.10
C. D. Raper	Reimbursement - misc. expense	18.35
G. D. Raper	Reimbursement - National Convention	157.03
Cook's	Account - County Agt.	19.14
R. C. Soles, Jr.	Special Attorney - Order of Judge	150.00
Lacy Long	Court Officer (2980)	220.00
C. S. Herring	Plumbing - Dog Pound	344.05

Thomas B. Buffkin	-Reimbursement - Misc. Labor	(2982)	\$ 9.00
FCX	-Rent - October		150.00
The News Reporter Co.	- Account - Civil Def.		17.86
Lathal R. Wayne	- Travel - Sept.		112.36
Royal McBee Corp.	- Account - Civil Def.		192.50
N. C. State H.Way Comm.	- Maps - Civil Def. Agency	(2987)	1.03
W. B. Buffkin	- Reimbursement - Public Welfare Assn.		74.92
Carolina Telephone & Teleg. Co.	- All Accounts		422.42
The News Reporter Co.	- Account - Sheriff's		231.13
Williams Office Equipment	- Auditor's Account		8.24
Town of Whiteville	- Various Accounts - Water		16.00
The News Reporter	- Invoices		48.15
J. B. Long, Jr.	- Coroner Services - Sept.		196.60
Edwin Nance	- " Juror		5.00
John Honeycutt, Jr.	- " "		5.00
Carol Nance	- " "	(2997)	5.00
David Carter	- " "		5.00
Ed Townsend	- " "		5.00
L. Otis Collins	- " "		5.00
James Walker Memorial Hosp.	- Autopsy - Etta Mae Georgis		150.00
H. G. Reeves, Agent, ACL	- Freight on Coal		237.13
Mrs. Davis Williamson	- Boarding Home Care		86.67
Mrs. A. P. McClary	- " " "		50.00
Mrs. Guila Dawsey	- " " "		150.00
Howard Foster Home	- " " "		50.00
Mrs. Luther Patrick	- " " "		100.00
Peoples Funeral Home	Burial Exp. - Welfare		120.00
G. V. Singletary & Sons	Account - County Agt.		5.75
Clay Covington	Grand Jury Officer (3010)		10.00
Mitchell Printing Co.	Account - Clerk of Court		25.78
Columbus Motor Co.	- " Dog Warden		1.55
Washam & Warlick Farm Supply	- " " "		25.19
N. C. Dept. of Revenue	State Income Tax W/Held (3015)		787.65
Nathan H. Yelton, Director	Soc. Sec. w/held - 3rd Qtr.		4,050.90
Out Door Poor			5.00
Insolvents			185.71

Upon motion the meeting adjourned until 10 a.m., November 4, 1963.

APPROVED:

Mazelle J. Souderford
Clerk

L. A. Ward
Chairman