AGENDA -and- BACKUP
Monday, May 18, 2020
6:30 P.M.

1. **Meeting Called to Order:** Chairman P. Edwin Russ

2. **Invocation:** Commissioner James E. Prevatte

3. **Pledge of Allegiance:** Vice Chairman Jerome McMillian

4. **Social Services - Monthly Administrative Update:** Algernon McKenzie will deliver the Monthly Administrative Update.  
   *Pages: 01 - 08*

5. **Human Resources - Amend Policy #710, Travel and Training:** Virginia Taylor, Human Resources Director, is requesting approval to amend Policy #710.  
   *Pages: 09 - 11*

6. **Administration - Grant Project Ordinance - HMGP Florence 4393 Expedited Acquisitions:** Mike Stephens, County Manager, is requesting Board approval and adoption.  
   *(Mike Stephens will be present to explain and answer any questions the Commissioners may have.)*  
   *Pages: 12 - 13*

7. **Parks and Recreation - Updated and Condensed Facility Rental Agreements and Requirements:** Julie M. Strickland, Parks and Recreation Director, is requesting Board approval of updated Columbus County Parks and Recreation Information Packet for County Parks and Facilities.  
   *Pages: 14 - 23*

8. **Budget - Proposed Columbus County FY 2020-2021 Operating Budget:** Mike Stephens, County Manager, is requesting the establishment of a Public Hearing date for June 01, 2020, at 7:00 P.M.  
   *(Mike Stephens will be in attendance to explain and answer any questions the Commissioners may have.)*  
   *Page: 24*

9. **Proclamation - National EMS Week:** Mike Stephens, County Manager, is requesting Board approval and adoption.  
   *(Mike Stephens will be in attendance to explain and answer any questions the Commissioners may have.)*  
   *Pages: 25 - 26*

10. **Public Input** (by telephone, e-mail or letter)

11. **Consent Agenda Items:**  
    A. **Budget Amendments; and**  
    B. **Tax Refunds and Releases.**  
    *Pages: 27-32 Page: 33-39*
12. **Comments:**

A. Department Managers;
B. Board of Commissioners;
C. County Manager; **and**
D. County Attorney.

13. **Adjournment**