1. **Meeting Called to Order:** Chairman P. Edwin Russ

2. **Invocation:** Commissioner Charles T. McDowell

3. **Pledge of Allegiance:** Commissioner Ricky Bullard

4. **Board Minutes Approval:** April 20, 2020 Regular Session Minutes

5. **Proclamation - Proclamation of Recognition and Appreciation to North Whiteville Fire Department:** Commissioner James Prevatte is requesting approval and adoption.  
   (Commissioner Prevatte will be present to explain and answer any questions the Commissioners may have.)

6. **Proclamation - Elder Abuse Prevention Awareness Proclamation:** Jenny Godwin, Senior Center Coordinator, is requesting Board approval and adoption.

7. **Governing Body - Two (2¢) Cents Rescue Tax Increase:** Commissioner James Prevatte is requesting Board approval of the Call for Referendum in November for an increase in the Rescue Tax.  
   (Commissioner Prevatte will be present to explain and answer any questions the Commissioners may have.)

8. **Administration - HMGP 4393 Hurricane Florence Expedited Acquisitions Grant Award of Bids for Demolition of Houses:** Michael H. Stephens, County Manager, is requesting approval of low bid for Group 1 and Group 2 from HERR, Incorporated, for demolition of twelve (12) properties, and approval of the contract to be executed by Michael H. Stephens after approval of Amanda Prince, County Attorney.  
   (Michael Stephens will be present to explain and answer any questions the Commissioners may have.)

9. **Columbus County Water and Sewer Districts I, II, III, IV and V - Approval of Board Meeting Minutes:**
   
   April 20, 2020 Columbus County Water and Sewer Districts I, II, III, IV and V Board Meetings Minutes (5 Sets)

   ADJOURN COMBINATION MEETING of COLUMBUS COUNTY WATER and SEWER DISTRICTS I, II, III, IV and V BOARD MEETING
10. **Public Input** (by telephone, e-mail or letter)

11. **Consent Agenda Items:**
   A. Budget Amendments; **and** Pages: 13-20
   B. Tax Refunds and Releases. Pages: 14-26

12. **Comments:**
   A. Department Managers;
   B. Board of Commissioners;
   C. County Manager; **and**
   D. County Attorney.

13. **Adjournment**