

# COLUMBUS COUNTY BOARD OF COMMISSIONERS



## AGENDA -and- BACKUP

Monday, May 04, 2020  
6:30 P.M.

1. **Meeting Called to Order:** Chairman P. Edwin Russ
2. **Invocation:** Commissioner Charles T. McDowell
3. **Pledge of Allegiance:** Commissioner Ricky Bullard
4. **Board Minutes Approval:** April 20, 2020 Regular Session Minutes
5. **Proclamation - Proclamation of Recognition and Appreciation to North Whiteville Fire Department:** Commissioner James Prevatte is requesting approval and adoption.  
*Pages: 01 - 02*  
**(Commissioner Prevatte will be present to explain and answer any questions the Commissioners may have.)**
6. **Proclamation - Elder Abuse Prevention Awareness Proclamation:** Jenny Godwin, Senior Center Coordinator, is requesting Board approval and adoption. *Pages: 03 - 04*
7. **Governing Body - Two (2¢) Cents Rescue Tax Increase:** Commissioner James Prevatte is requesting Board approval of the Call for Referendum in November for an increase in the Rescue Tax. *Page: 05*  
**(Commissioner Prevatte will be present to explain and answer any questions the Commissioners may have.)**
8. **Administration - HMGP 4393 Hurricane Florence Expedited Acquisitions Grant Award of Bids for Demolition of Houses:** Michael H. Stephens, County Manager, is requesting approval of low bid for Group 1 and Group 2 from HERR, Incorporated, for demolition of twelve (12) properties, and approval of the contract to be executed by Michael H. Stephens after approval of Amanda Prince, County Attorney. *Pages: 06 - 12*  
**(Michael Stephens will be present to explain and answer any questions the Commissioners may have.)**

### RECESS REGULAR SESSION and enter into COMBINATION MEETING of COLUMBUS COUNTY WATER and SEWER DISTRICTS I, II, III, IV and V BOARD MEETING

9. **Columbus County Water and Sewer Districts I, II, III, IV and V - Approval of Board Meeting Minutes:**

April 20, 2020 Columbus County Water and Sewer Districts I, II, III, IV and V Board Meetings Minutes (5 Sets)

### ADJOURN COMBINATION MEETING of COLUMBUS COUNTY WATER and SEWER DISTRICTS I, II, III, IV and V BOARD MEETING

10. **Public Input (by telephone, e-mail or letter)**

11. **Consent Agenda Items:**

*Pages: 13 - 26*

A. Budget Amendments; **and** **Pages: 13-20**

B. Tax Refunds and Releases. **Pages: 14-26**

12. **Comments:**

A. Department Managers;

B. Board of Commissioners;

C. County Manager; **and**

D. County Attorney.

13. **Adjournment**